

HOPE

Every man that hath this hope in him purifieth himself, even as he is pure. 1 John 3:3.

Be of good courage, and he shall strengthen your heart, all ye that hope in the Lord. Psalms 31:24.

Why art thou cast down, O my soul? and why art thou disquieted within me? hope thou in God: for I shall yet praise him, who is the health of my countenance, and my God. Psalms 42:11.

That by two immutable things, in which it was impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us; which hope we have as an anchor of the soul, both sure and steadfast, and which entereth into that within the veil. Hebrews 6:18, 19.

Blessed be the God and Father of our Lord Jesus Christ, who according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ. . . . Gird up the loins of your mind, be sober, and hope to the end.

That your faith and hope might be in God. 1 Peter 1:3, 13, 21.

Thou art my hope, O Lord God: thou art my trust from my youth. Psalms 71:5.

In the multitude of my thoughts within me, thy comforts delight my soul. Psalms 94:19.

The hope which is laid up for you in heaven... The hope of the Gospel. . . . The hope of glory. Colossians 1:5, 23, 27.

23. DELIGHT AND JOY IN GOD

The joy of the Lord is your strength. Nehemiah 8:10.

Ye shall go out with joy, and be led forth with peace. Isaiah 55:12.

Let the righteous be glad; let them rejoice before God; yea, let them exceedingly rejoice. Psalms 68:3.

Thou hast put gladness in my heart more than in the time that their corn and their wine increased. Psalms 4:7.

The righteous shall be glad in the Lord, and shall trust in him; and all the upright in heart shall glory. Psalms 64:10.

My soul shall be satisfied as with marrow and fatness, and my mouth shall praise thee with joyful lips. Psalms 63:5.

Behold, my servants shall sing for joy of heart. Isaiah 65:14.

The voice of rejoicing and salvation is in the tabernacle of the righteous. Psalm 118:15.

Light is sown for the righteous, and gladness for the upright in heart. Psalms 97:11.

Then shalt thou have thy delight in the Almighty, and shalt lift up thy face unto God. Job 22:26.

They that sow in tears shall reap in joy. He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him. Psalms 126:5, 6.

Blessed is the people that know the joyful sound; they shall walk, O Lord, in the light of thy countenance. In thy name shall they rejoice all the day, and in thy righteousness shall they be exalted. Psalms 89:15, 16.

Precious Bible Promises

For confusion they shall rejoice in their portion: therefore in their land they shall possess the double; everlasting joy shall be unto them. I will greatly rejoice in the Lord: my soul shall be joyful in my God, Isa. 61:7, 10.

We rejoice in hope of the glory of God Rom. 5:2.

Thou shalt rejoice in the Lord, and shalt glory in the Holy One of Israel. Isa 41:16.

Our heart shall rejoice in him, because we have trusted in his holy name. Psa. 33:21.

We will be glad and rejoice in thee; we will remember thy love more than wine. Sol. Song 1:4.

I will see you again, and your heart shall rejoice, and your joy no man taketh from you. John 16:22.

They joy before thee according to the joy in harvest, and as men rejoice when they divide the spoil. Isa. 9:3.

Whom, having not seen, ye love: in whom, though now ye see him not, yet believing, ye rejoice with joy unspeakable, and full of glory. 1 Peter 1:8.

The redeemed of the Lord shall return, and come with singing unto Zion, and everlasting joy shall be upon their head; they shall obtain gladness and joy, and sorrow and mourning shall flee away. Isa. 51:11.

I will rejoice in the Lord, I will joy in the God of my salvation. Hab. 3:18.

These things have I spoken unto you, that my joy might remain in you, and that your joy might be full. John 15:11.

24. SUPPORT IN DEATH

The righteous hath hope in his death. Prov. 14:32.

Mark the perfect man, and behold the upright; for the end of that man is peace. Psa. 37:37.

God will redeem my soul from the power of the grave; for he shall receive me. Psa. 49:15.

For this God is our God, for ever and ever: he will be our guide, even unto death. Psa. 48:14.

My flesh and my heart faileth; but God is the strength of my heart, and my portion for ever. Psa. 73:26.

For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord. Rom. 8:38, 39.

He will swallow up death in victory: and the Lord God will wipe away tears from off all faces. Isa. 25:8.

For which cause we faint not: but though our outward man perish, yet the in-ward man is renewed day by day. 2 Cor. 4:16.

I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day. 2 Tim. 1:12.

Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me. Psa. 23:4.

I will ransom them from the power of the grave; I will redeem them from death: O death, I will be thy plagues, O grave, I will be thy destruction. Hosea 13:14.

O death, where is thy sting? O grave, where is thy victory? Thanks be to God, which giveth us the victory, through our Lord Jesus Christ. 1 Cor. 15:55-57.

That through death he might destroy him that had the power of death, that is, the devil; and deliver them who, through fear of death, were all their lifetime subject to bondage. Heb. 2:14, 15.

Promises of Blessings in the Future World

CHAPTER IV.

1. DELIVERANCE FROM (HELL) THE GRAVE

Israel all shall be saved in the Lord, ye shall not be ashamed nor confounded world without end. Isaiah 45:17.

Righteousness delivereth from death. Prov. 10:2; 11:4.

The way of life is above to the wise, that he may depart from hell beneath. Prov. 15:24.

Great is thy mercy towards me; and thou hast delivered my soul from the lowest hell. Psa. 86:13.

Much more then, being now justified by his blood, we shall be saved from wrath through him. Rom. 5:9.

If a man keep my saying, he shall never see death. John 8:51.

Jesus, which delivered us from the wrath to come. 1 Thess. 1:10.

That whosoever believeth in him should not perish, but have eternal life. John 3:15.

God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ. I Thess. 5:9.

Blessed and holy is he that hath part in the first resurrection; on such the second death hath no power. Rev. 20:6.

2. REST IN THE GRAVE- GRAVE NOT OUR FINAL HOME

He shall enter into peace: they shall rest in their beds, each one walking in his uprightness. Isa. 57:2.

We are confident, I say, and willing rather to be absent from the body, and to be present with the Lord. 2 Cor. 5:8.

Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things; but now he is comforted, and thou art tormented. Luke 16:25.

Thou shalt guide me with thy counsel, and afterwards receive me to glory. Psa. 73:24.

God will redeem my soul from the power of the grave; for he shall receive me. Psa. 49:15.

Jesus said unto him, Verily I say unto thee, To-day shalt thou be with me in paradise. Luke 23:43.

For me to live is Christ, and to die is gain. Having a desire to depart, and to be with Christ, which is far better. Phil. 1:21, 23.

Ye are come unto mount Zion, unto the heavenly Jerusalem, and to God the Judge of all, and to the spirits of just men made perfect. Heb. 12:22, 23.

There the wicked cease from troubling; and there the weary be at rest. There the prisoners rest together, they hear not the voice of the oppressor. Job 3:17, 18.

Blessed are the dead which die in the Lord from henceforth; yea, saith the Spirit, that they may rest from their labors; and their works do follow them. Rev. 14:13.

3. A GLORIOUS RESURRECTION

Many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. Dan. 12:2.

My flesh also shall rest in hope. For thou wilt not leave my soul in hell; neither wilt thou suffer thy Holy One to see corruption. Psa. 16:9, 10.

Thy dead men shall live, together with my dead body shall they arise. Awake and sing, ye that dwell in dust; for thy dew is as the dew of herbs, and the earth shall cast out the dead. Isa. 26:19.

The hour is coming, in the which all that are in the graves shall hear his voice, and shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation. John 5:28, 29.

They which shall be accounted worthy to obtain that world, and the resurrection from the dead, neither marry nor are given in marriage. Neither can they die any more; for they are equal unto the angels, and are the children of God, being the children of the resurrection. Luke 20:35, 36.

Though after my skin; worms destroy this body, yet in my flesh shall I see God: whom I shall see for myself, and mine eyes shall behold, and not another, though my reins be consumed within me. Job 19:26, 27.

This is the Father's will which hath sent me, that of all which he hath given me, I should lose nothing, but should raise it up again at the last day. And this is the will of Him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life; and I will raise him up at the last day. Whoso eateth my flesh, and drinketh my blood, hath eternal life: and I will raise him up at the last day. John 6:39, 40, 54.

We know, that if our earthly house of this tabernacle were dissolved, we have a building of God, a house not made with hands, eternal in the heavens. For in this we groan, earnestly desiring to be clothed upon with our house which is from heaven; if so be that being clothed, we shall not be found naked. For we that are in this tabernacle do groan, being burdened; not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of life. 2 Cor. 5:1-4.

If the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you. Rom. 8:11.

Since by man came death, by man came also the resurrection of the dead. For as in Adam all die, even so in Christ shall all be made alive. So also is the resurrection of the dead: it is sown in corruption, it is raised in incorruption: it is sown in dishonor, it is raised in glory: it is sown in weakness, it is raised in power: it is sown a natural body, it is raised a spiritual body. As we have borne the image of the earthly, we shall also bear the image of the heavenly. Behold, I show you a mystery; we shall not all sleep, but we shall all be changed, in a moment, in the twinkling of an eye, at the last trump; for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. For this corruption must put on incorruption, and this mortal must put on immortality. So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory. 1 Cor. 15 :21, 42-44, 49-54.

I am the resurrection, and the life; he that believeth in me, though he were dead, yet shall he live. John 11:25.

He which hath raised up the Lord Jesus, shall raise up us also by Jesus, and shall present us with you. 2 Cor. 4:14.

Precious Bible Promises

Do ye not know that the saints shall judge the world? Know ye not, that we shall judge angels? 1 Cor. 6:2, 3.

Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself. Phil. 3:21.

If we believe that Jesus died, and rose again, even so them also which sleep in Jesus will God bring with him. For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord, shall not prevent them which are asleep. For the Lord him-self shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first; then we which are alive and remain, shall be caught up together with them in the clouds, to meet the Lord in the air. 1 Thess. 4:14-17.

Jesus Christ hath abolished death, and hath brought life and immortality to light through the gospel. 2 Tim. 1:10.

4. EVERLASTING HAPPINESS IN HEAVEN

To them who, by patient continuance in well-doing, seek for glory, and honor, and immortality, eternal life. Rom. 2:7.

We shall be saved by his life. They which receive abundance of grace, and of the gift of righteousness, shall reign in life by Jesus Christ. Rom. 5:10, 17.

There is laid up for me a crown of righteousness, which the Lord, the righteous Judge, shall give me at that day; and not to me only, but unto all them also that love his appearing. 2 Tim. 4:8.

That ye may be accounted worthy of the kingdom of God, for which ye also suffer. To you who are troubled, rest with us, when the Lord Jesus shall be revealed from heaven by his mighty angels. He shall come to be glorified in his saints, and to be admired in all them that believe in that day. That the name of our Lord Jesus Christ may be glorified in you, and ye in him, according to the grace of our God and the Lord Jesus Christ. 2 Thess. 1:5, 7, 10, 12.

There remaineth therefore a rest to the people of God. Heb. 4:9.

The upright shall have dominion over them in the morning. Psa. 49:14.

We, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness. 2 Peter 3:13.

Thou hast a few names even in Sardis, which have not defiled their garments, and they shall walk with me in white, for they are worthy. Rev. 3:4.

In my Father's house are many mansions: if it were not so, I would have told you ; I go to prepare a place for you. And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am there ye may be also. John 14:2, 3.

By faith he sojourned in the land of promise, as in a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise. For he looked for a city which hath foundations, whose builder and maker is God. They desire a better country, that is, a heavenly: wherefore God is not ashamed to be called their God, for he hath pre-pared for them a city. Heb. 11:9, 10, 16.

There shall be no night there, and they need no candle, neither light of the sun; for the Lord God giveth them light, and they shall reign for ever and ever. Rev. 22:5; Isa. 60:19, 20.

Precious Bible Promises

Receiving the end of your faith, even the salvation of your souls. Gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ. I Pet. 1:9, 13.

He is the Mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance. Heb. 9:15.

They are before the throne of God, and serve him day and night in his temple; and he that sitteth on the throne shall dwell among them. They shall hunger no more, neither thirst any more, neither shall the sun light on them, nor any heat. For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters; and God shall wipe away all tears from their eyes. Rev. 7:15-17.

Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him. I Cor. 2:9.

Beloved, now are we the sons of God; and it doth not yet appear what we shall be; but we know, that when he shall appear we shall be like him, for we shall see him as he is. I John 3:2.

Thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldst give reward unto thy servants and prophets, and to the saints and them that fear thy name, small and great. Rev. 11:18.

The glory which thou gavest me, I have given them, that they may be one, even as we are one. Father, I will that they also whom thou hast given me be with me where I am, that they may behold my glory. John 17:22, 24.

I saw no temple therein, for the Lord God Almighty and the Lamb are the temple of it. The city had no need of the sun, neither of the moon to shine in it; for the glory of God did lighten it, and the Lamb is the light thereof. Rev. 21:22, 23.

Be thou faithful unto death, and I will give thee a crown of life. Rev. 2:10.

FREEDOM FROM ALL SORROW IN HEAVEN

And there shall be no curse. Rev. 22:3.

The Lord shall be thine everlasting light, and the days of thy mourning shall be ended. Isa. 60:20.

Treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal. Matt 6:20.

God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain; for the former things are passed away. Rev. 21:4.

JOY IN HEAVEN

I will make thee ruler over many things; enter thou into the joy of thy Lord. Matt. 25:21.

He is able to present you faultless before the presence of his glory, with exceeding joy. Jude 24.

Thou wilt show me the path of life; in thy presence is fulness of joy, at thy right hand there are pleasures for evermore. Psa. 16:11.

GLORY IN HEAVEN

Then shall the righteous shine forth as the sun in the kingdom of their Father. Matt. 13:43.

That when his glory shall be revealed, ye may be glad also with exceeding joy. I Peter 4:13.

When Christ, who is our life, shall appear, then shall ye also appear with him in glory. Col. 3:4.

For the elect's sakes, that they may also obtain the salvation which is in Christ Jesus, with eternal glory. 2 Tim. 2:10.

If children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together. The sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us. Rom. 8:17, 18.

Our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory; while we look not at the things which are seen, but at the things which are not seen; for the things which are seen, are temporal; but the things which are not seen, are eternal. 2 Cor. 4:17, 18.

They that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness, as the stars for ever and ever. Dan. 12:3.

THE KINGDOM OF HEAVEN

It is your Father's good pleasure to give you the kingdom. Luke 12:32.

The Lord will preserve me unto his heavenly kingdom. 2 Tim. 4:18.

Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world. Matt. 25:34.

An entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ. 2 Peter 1:11.

I appoint unto you a kingdom, as my Father hath appointed unto me, that ye may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel. Luke 22:29, 30.

THE HEAVENLY INHERITANCE

The eyes of your understanding being enlightened, that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints. Eph. 1:18.

Who hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead, to an inheritance incorruptible, and undefiled, and that faded' not away, reserved in heaven for you. I Pet. 1:3, 4.

ENJOYMENT OF GOD

So shall we ever be with the Lord. 1 Thess. 4:17.

With thee is the fountain of life: in thy light shall we see light. Psa. 36:9.

As for me, I will behold thy face in righteousness: I shall be satisfied when I awake with thy likeness. Psa. 17:15.

The throne of God and of the Lamb shall be in it, and his servants shall serve him. And they shall see his face, and his name shall be in their foreheads. Rev. 22:3, 4.

ETERNAL LIFE

But the righteous into life eternal. Matt. 25:46.

This is the promise that he hath promised us, even eternal life. 1 John 2:25.

Verily, verily, I say unto you, He that believeth on me hath everlasting life. John 6:47. See verses 51, 54.

The gift of God is eternal life through Jesus Christ our Lord. Rom. 6:23.

He that soweth to the Spirit shall of the Spirit reap life everlasting. Gal. 6:8.

Neither can they die any more: for they are equal unto the angels. Luke 20:36.

In hope of eternal life, which God, who cannot lie, promised before the world began. Titus 1:2.

My sheep hear my voice, and I know them, and they follow me; and I give unto them eternal life. John 10:27, 28.

Jesus said, I am the resurrection, and the life: whosoever liveth and believeth in me shall never die. John 11:25, 26.

To them who by patient continuance in well-doing seek for glory and honor and immortality, eternal life. Romans 2:7.

God hath given to us eternal life, and this life is in his Son. That ye may know that ye have eternal life. 1 John 5:11, 13.

For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. John 3:16.

PART TWO

PROMISES FOR THE EXERCISE OF DUTIES AND GRACES

In the Fulfillment of Duty Toward God

CHAPTER I.

1. TO FAITH IN CHRIST

Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner-stone, a sure foundation. He that believeth, shall not make haste. Isa. 28:16.

He that believeth on him shall not be confounded. 1 Peter 2:6.

I am come a light into the world, that whosoever believeth on me should not abide in darkness. John 12:46.

God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. He that believeth on him is not condemned. He that believeth on the Son hath everlasting life. John 3:16,18,36; 6:47.

By grace are ye saved, through faith. Eph. 2:8.

Thy faith hath saved thee; go in peace. Luke 7:50.

Precious Bible Promises

Look unto me, and he ye saved, all the ends of the earth. Isa. 45:22.

If thou canst believe, all things are possible to him that believeth. Mark 9:23.

Christ is the end-of the law for righteousness to every one that believeth. Rom. 10:4.

Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house. Acts 16:31.

Behold, I lay in Zion a stumbling-stone, and rock of offence; and whosoever believeth on him shall not be ashamed. Rom. 9:33.

To him that worketh not, but believeth on Him that justifieth the ungodly, his faith is counted for righteousness. Rom. 4:5.

To him give all the prophets witness, that, through his name, whosoever believeth in him shall receive remission of sins. Acts 10:43.

Come unto me, all ye that labor and are heavy-laden, and I will give you rest. Matt. 11:28.

The just shall live by faith. We are of them that believe, to the saving of the soul. Heb. 10:38, 39.

And Jesus said unto them, I am the bread of life; he that cometh to me shall never hunger, and he that believeth on me shall never thirst. All that the Father giveth me, shall come to me; and him that cometh to me I will in no wise cast out. John 6:35, 37.

They which be of faith, are blessed with faithful Abraham. They which are of faith, the same are the children of Abraham. The Scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe. Gal. 3:9, 7, 22.

To whom coming, as unto a living stone, disallowed indeed of men, but chosen of God, and precious, ye also, as lively stones are built up a spiritual house, a holy priest-hood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ. 1 Pet. 2:4, 5. See Justification, part 1, chap. 3, sect. 2.

Blessed are they that have not seen, and yet have believed. John 20:29.

We trust in the living God, who is the Saviour of all men, especially of those that believe. 1 Tim. 4:10.

That ye be not slothful, but followers of them who through faith and patience inherit the promises. Heb. 6:12.

As many as received him, to them gave he power to become the sons of God, even to them that believe on his name. John 1:12.

CONFESSING CHRIST

Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God. 1 John 4:15.

Whosoever shall confess me before men, him will I confess also before my Father which is in heaven. Matt. 10:32.

If thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thy heart that God hath raised him from the dead, thou shalt be saved. For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation. Rom. 10:9, 10.

2. TO REPENTANCE

That they may return every man from his evil way, that I may forgive their iniquity and their sin. Jer. 36:3.

Precious Bible Promises

Turn ye unto me, saith the Lord of hosts, and I will turn unto you, saith the Lord of hosts. Zech. 1:3; Mal. 3:7.

The Lord your God is gracious and merciful, and will not turn away his face from you, if ye return unto him. 2 Chron. 30:9.

O Jerusalem, wash thy heart from wickedness, that thou mayest be saved. How long shall thy vain thoughts lodge within thee? Jer. 4:14.

If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear and will forgive their sin. 2 Chron. 7:14.

If so be they will hearken, and turn every man from his evil way, that I may repent me of the evil which I purpose to do unto them, because of the evil of their doings. Amend your ways and your doings, and obey the voice of the Lord your God; and the Lord will repent him of the evil that he hath pronounced against you. Jer. 26:3, 13.

If that nation, against whom I have pronounced, turn from their evil, I will re-pent of the evil that I thought to do unto them. Jer. 18:8.

Let the wicked forsake his way, and the unrighteous man his thoughts, and let him return unto the Lord, and he will have mercy upon him; and to our Cod, for he will abundantly pardon. Isa. 55:7.

If the wicked will turn from all his sins that he hath committed, and keep all my statutes, and do that which is lawful and right, he shall surely live, he shall not die. All his transgressions that he hath committed, they shall not be mentioned unto him: in his righteousness that he hath done, he shall live. Have I any pleasure at all that the wicked should die, saith the Lord God, and not that he should return from his ways and live? Repent, and turn yourselves from all your transgressions; so iniquity shall not be your ruin. Cast away from you all your transgressions whereby ye have transgressed, and make you a new heart, and a new spirit: for why will ye die, O house of Israel? For I have no pleasure in the death of him that dieth, saith the Lord God: wherefore turn yourselves, and live ye. Ezek. 18:21-23, 30-32.

Depart from evil and do good, and dwell for evermore. Psa. 37:27.

Turn you at my reproof: behold, I will pour out my spirit unto you, I will make known my words unto you. Prov. 1:23.

Turn ye even to me with all your heart, and with fasting, and with weeping, and with mourning; and rend your heart and not your garments, and turn unto the Lord your God; for he is gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil. Who knoweth if he will return and repent, and leave a blessing behind him, even a meat-offering and a drink-offering unto the Lord your God? Joel 2:12-14.

When I say unto the wicked, Thou shalt surely die; if he turn from his sin, and do that which is lawful and right; if the wicked restore the pledge, give again that he had robbed, walk in the statutes of life, without committing iniquity, he shall surely live, he shall not die. None of his sins that he hath committed shall be mentioned unto him; he hath done that which is lawful and right. If the wicked turn from his wickedness, and do that which is lawful and right, he shall live thereby. Ezek 33:14-16, 19.

If thou return to the Almighty, thou shalt be built up, thou shalt put away iniquity far from thy tabernacles. Job 22:23.

Awake, thou that sleepest, and arise from the dead, and Christ shall give thee light. Eph. 5:14.

Repent, and be baptized, every one of you, in the name of Jesus Christ, for the remission of sins, and ye shall receive the gift of the Holy Ghost. Acts 2:38.

Repent ye, therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord. Acts 3:19.

TO THEM THAT MOURN FOR THE WICKEDNESS OF THE LAND

Go through the midst of the city, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof. Slay utterly old and young; but come not near any man upon whom is the mark. Ezek. 9:4, 6.

REPENTING IN AFFLICTION

Come, and let us return unto the Lord; for he hath torn, and he will heal us: he hath smitten, and he will bind us up. Hos. 6:1.

He looketh upon men; and if any say, I have sinned and perverted that which was right, and it profited me not; he will de-liver his soul from going into the pit, and his life shall see the light. Job 33:27, 28.

When thou art in tribulation, and all these things are come upon thee, even in the latter days, if thou turn to the Lord thy God, and shalt be obedient to his voice; (for the Lord thy God is a merciful God;) he will not forsake thee, neither destroy thee, nor forget the covenant of thy fathers, which he sware unto them. Deut. 4:30, 31.

If thou shalt return unto the Lord thy God, and shalt obey his voice, according to all that I command thee this day, thou and thy children, with all thy heart, and with all thy soul; then the Lord thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations whither the Lord thy God hath scattered thee. And thou shalt return, and obey the voice of the Lord, and do all his commandments, which I command thee this day. Deut. 30:2, 3, 8.

CONFESSION OF SIN

Whoso confesseth and forsaketh them, shall have mercy. Prov. 28:13.

I said, I will confess my transgressions unto the Lord; and thou forgavest the iniquity of my sin. Thou art my hiding-place; thou shalt preserve me. Psa. 32:5, 7.

If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. I John 1:9.

The son said unto him, Father, I have sinned against heaven, and in thy sight, and am no more worthy to be called thy son. But the father said to his servants, Bring forth the best robe, and put it on him, and put a ring on his hand, and shoes on his feet. Luke 15:21, 22.

If they shall confess their iniquity, and the iniquity of their fathers, with their trespass which they trespassed against me, and that also they have walked contrary unto me; and that I also have walked contrary unto them, and have brought them into the land of their enemies: if then their uncircumcised hearts be humbled, and they then accept of the punishment of their iniquity; then will I remember my covenant with Jacob, and also my covenant with Isaac, and also my covenant with Abraham will I remember: and I will remember the land. Lev. 26:40-42.

Return, thou backsliding Israel, saith the Lord, and I will not cause mine anger to fall upon you: for I am merciful, saith the Lord, and I will not keep anger for ever. Only acknowledge thine iniquity, that thou hast transgressed against the Lord thy God, and hast scattered thy ways to the strangers under every green tree, and ye have not obeyed my voice, saith the Lord. Jer. 3:12, 13.

3. OBEDIENCE

Blessed are they that keep judgment, and he that doeth righteousness, at all times. Psa. 106:3.

Whosoever shall do and teach these commandments, the same shall be called great in the kingdom of heaven. Matt. 5:19.

Hearken, O Israel, unto the statutes, and unto the judgments which I teach you, for to do them, that ye may live, and go in and possess the land which the Lord God of your fathers giveth you. Keep therefore and do them, for this is your wisdom, and your understanding in the sight of the nations, which shall hear all these statutes, and say, Surely this great nation is a wise and understanding people. Deut. 4:1, 6

Keep therefore the words of this covenant; and do them, that ye may prosper in all that ye do. Deut. 29:9.

A blessing, if ye obey the commandments of the Lord your God, which I command you this day. Deut 11:27.

O that there were such a heart in them, that they would fear me, and keep all my commandments always, that it might be well with them, and with their children for ever. Deut. 5:29.

It shall come to pass, if ye hearken to these judgments, and keep and do them, that the Lord thy God shall keep unto thee the covenant and the mercy which he sware unto thy fathers. Deut. 7:12.

Hear, therefore, O Israel, and observe to do it; that it may be well with thee, and that ye may increase mightily, as the Lord God of thy fathers hath promised thee, in the land that floweth with milk and honey. Thou shalt do that which is right and good in the sight of the Lord, that it may be well with thee, and that thou mayest go in and possess the good land, which the Lord sware unto thy fathers, to cast out all thine enemies from before thee, as the Lord hath spoken. Deut. 6:3, 18, 19.

Ye shall do my statutes, and keep my judgments, and do them; and ye shall dwell in the land in safety. And the land shall yield her fruit; and ye shall eat your fill, and dwell therein in safety. Lev. 25:18, 19.

If ye will fear the Lord and serve him, and obey his voice, and not rebel against the commandment of the Lord; then shall both ye, and also the king that reigneth over you, continue following the Lord your God. I Sam. 12:14.

Set your hearts unto all the words which I testify among you this day; which ye shall command your children to observe to do all the words of this law. For it is not a vain thing for you, because it is your life; and through this thing ye shall prolong your days in the land whither ye go over Jordan to possess it. Deut. 32:46, 47.

That the Lord may turn from the fierceness of his anger, and show thee mercy, and have compassion upon thee, and multiply thee, as he hath sworn unto thy fathers; when thou shalt hearken to the voice of the Lord thy God, to keep all his commandments which I command thee this day, to do that which is right in the eyes of the Lord thy God. Deut. 13:17, 18.

Be ye strong therefore, and let not your hands be weak, for your work shall be rewarded. 2 Chron. 15:7.

All the paths of the Lord are mercy and truth unto such as keep his covenant and his testimonies. Psa. 25:10.

If they obey and serve him, they shall spend their days in prosperity, and their years in pleasures. Job 36:11.

Precious Bible Promises

If ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people. Exod. 19:5.

Blessed are the undefiled in the way, who walk in the law of the Lord. Blessed are they that keep his testimonies, and that seek him with the whole heart. Then shall I not be ashamed, when I have respect unto all thy commandments. Psa. 119:1, 2, 6.

The Lord give thee wisdom and understanding, and give thee charge concerning Israel, that thou mayest keep the law of the Lord thy God; then shalt thou prosper, if thou takest heed to fulfil the statutes and judgments which the Lord charged Moses with concerning Israel. 1 Chron. 22:12, 13.

He that keepeth the commandment, keepeth his own soul. Prov. 19:16.

O that thou hadst hearkened to my commandments! Then had thy peace been as a river, and thy righteousness as the waves of the sea. Isa. 48:18.

Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city. Rev. 22:14.

Obey my voice, and I will be your God, and ye shall be my people; and walk ye in all the ways that I have commanded you, that it may be well unto you. Jer. 7:23.

Keep the charge of the Lord thy God, to walk in his ways, to keep his statutes, and his commandments, and his judgments, and his testimonies, that thou mayest prosper in all that thou doest, and whithersoever thou turnest thyself. 1 Kings 2:3.

See, I have set before thee this day life and good, and death and evil: in that I command thee this day to love the Lord thy God, to walk in his ways, and keep his commandments, and his statutes, and his judgments, that thou mayest live and multiply; and the Lord thy God shall bless thee. Dent. 30:15, 16.

He that doeth the will of God abideth for ever. 1 John 2:17.

If ye know these things, happy are ye if ye do them. John 13:17.

To him that ordereth his conversation aright, will I show the salvation of God. Psa. 50:23.

If any man will do his will, he shall know of the doctrine whether it be of God, or whether I speak of myself. John 7:17.

Whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother. Matt. 12:50.

Whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight. 1 John 3:22.

Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. Matt. 7:21.

Whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed. James 1:25.

He that keepeth the law, happy is he. Prov. 29:18.

The doers of the law shall be justified. Rom. 2:13.

If ye be willing and obedient, ye shall eat the good of the land. Isa. 1:19.

Those things which ye have both learned, and received, and heard, and seen in me, do; and the God of peace shall be with you. Phil. 4:9.

OBEYING CHRIST

If ye keep my commandments, ye shall abide in my love. John 15:10.

He became the author of eternal salvation unto all them that obey him. Heb.5:9.

If thou shalt indeed obey his [the angel's] voice, and do all that I speak; then I will be an enemy unto thine enemies, and an adversary unto thine adversaries. Exod. 29:22.

Who is among you that feareth the Lord, that obeyeth the voice of his servant, that walketh in darkness, and hath no light? Let him trust in the name of the Lord, and stay upon his God. Isa. 50:10.

If a man keep my saying, he shall never see death. John 8:51.

He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation, but is passed from death unto life. John 5:24.

Whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man which built his house upon a rock; and the rain descended, and the floods came, and the winds blew, and beat upon that house, and it fell not ; for it was founded upon a rock. Matt. 7:24, 25.

4. TO SINCERITY AND UPRIGHTNESS

With an upright man thou wilt show thyself upright. Psa. 18:25.

I know also, my God, that thou hast pleasure in uprightness. 1 Chron. 29:17.

The righteous Lord loveth righteousness: his countenance doth behold the upright. Psa. 11:7.

The eyes of the Lord run to and fro throughout the whole earth, to show himself strong in behalf of them whose heart is perfect towards him. 2 Chron. 16:9.

The way of the Lord is strength to the upright. Prov. 10:29.

Righteousness keepeth him that is upright in the way. Prov. 13:6.

Let my heart be sound in thy statutes, that I be not ashamed. Psa. 119:80.

Do good, O Lord, unto those that be good, and to them that are upright in their hearts. Psa. 125:4.

The Lord knoweth the days of the up-right; and their inheritance shall be for ever. Psa. 37:18.

Lord, who shall abide in thy tabernacle? Who shall dwell in thy holy hill? He that walketh uprightly, and worketh righteousness. Psa. 15:1, 2.

The integrity of the upright shall guide them. The righteousness of the upright shall deliver them. Such as are upright in their way are his delight. Prov. 11:3, 6, 20.

He layeth up sound wisdom for the righteous; he is a buckler to them that walk uprightly. The upright shall dwell in the land, and the perfect shall remain in it. Prov. 2:7, 21.

The prayer of the upright is his delight. Prov. 15:8.

They that deal truly are his delight. Prov. 12:22.

Do not my words do good to him that walketh uprightly? Micah 1:7.

If our heart condemn us not, then have we confidence towards God. 1 John 3:21.

Happy is he that condemneth not himself in that thing which he alloweth. Rom. 14:22.

Precious Bible Promises

The wicked shall be a ransom for the righteous, and the transgressor for the upright. Prov. 21:18.

If thou wert pure and upright, surely now he would awake for thee, and make the habitation of thy righteousness prosperous. Job 8:6.

Whoso causeth the righteous to go astray in an evil way, he shall fall himself into his own pit; but the upright shall have good things in possession. Whoso walketh uprightly shall be saved. A faithful man shall abound with blessings. Prov. 28:10, 18, 20.

5. TO THE LOVE OF GOD

God, that keepeth covenant and mercy for them that love him. Neh. 1:5.

All things work together for good to them that love God. Rom. 8:28.

Because he hath set his love upon me, therefore will I deliver him. Psalms 91:14.

Delight thyself also in the Lord, and he shall give thee the desires of thy heart. Psalms 37:4.

Showing mercy unto thousands of them that love me, and keep my commandments. Exodus 20:6.

God, which keepeth covenant and mercy with them that love him and keep his commandments, to a thousand generations. Deuteronomy 7:9.

It shall come to pass, if ye shall hearken diligently unto my commandments, which I command you this day, to love the Lord your God, and to serve him with all your heart, and with all your soul; that I will give you the rain of your land in his due season, the first rain, and the latter rain, that thou mayest gather in thy corn, and thy wine, and thine oil. Deuteronomy 11:13, 14.

The Lord preserveth all them that love him. Psalms 145:20.

If any man love God, the same is known of him. 1 Corinthians 8:3.

Let them that love him be as the sun, when he goeth forth in his might. Judges 5:31.

Heirs of the kingdom, which he hath promised to them that love him. James 2:5.

Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him. 1 Corinthians 2:9.

O Lord, the great and dreadful God, keeping the covenant and mercy to them that love him, and to them that keep his commandments. Daniel 9:4.

TO THE LOVE OF CHRIST

He that loveth me, shall be loved of my Father; and I will love him, and will manifest myself to him. John 14:21.

A crown of righteousness, which the Lord, the righteous Judge, shall give me at that day; and not to me only, but unto all them also that love his appearing. 2 Timothy 4:8.

Grace be with all them that love our Lord Jesus Christ in sincerity. Ephesians 6:24.

The crown of life, which the Lord hath promised to them that love him. James 1:12.

I love them that love me. That I may cause those that love me to inherit substance, and I will fill their treasures. Proverbs 8:17, 21.

6. TO TRUSTING AND PATIENTLY WAITING ON GOD

He is a buckler to all those that trust in him. Psa. 18:30.

Blessed are all they that put their trust in him. Psa. 2:12.

They that trust in the Lord shall be as mount Zion, which cannot be removed, but abideth for ever. Psa. 125:1.

Wait on the Lord; be of good courage, and he shall strengthen thy heart; wait, I say, on the Lord. Psa. 27:14.

O how great is thy goodness, which thou hast laid up for them that fear thee; which thou hast wrought for them that trust in thee before the sons of men! Be of good courage, and he shall strengthen your heart, all ye that hope in the Lord. Psa. 31:19, 24.

I have trusted in the Lord, therefore I shall not slide. Psa. 26:1.

The Lord is good: blessed is the man that trusteth in him. Psa. 34:8; 84:12.

Blessed is the man that maketh the Lord his trust, and respecteth not the proud, nor such as turn aside to lies. Psa. 40:4.

In God I will praise his word, in God I have put my trust; I will not fear what flesh can do unto me. Psa. 56:4.

Lo, this is our God; we have waited for him, and he will save us: this is the Lord: we have waited for him, we will be glad and rejoice in his salvation. Isa. 25:9.

He shall not be afraid of evil tidings: his heart is fixed, trusting in the Lord. His heart is established, he shall not be afraid, until he see his desire upon his enemies. Psa. 112:7, 8.

Trust in the Lord, and do good: so shalt thou dwell in the land, and verily thou shalt be fed. Those that wait upon the Lord, they shall inherit the earth. The Lord shall help them, and deliver them: he shall deliver them from the wicked, and save them, because they trust in him. Psa. 37:3,9,40.

Blessed are all they that wait for him. Isa. 30:18.

They shall not be ashamed that wait for me. Isa. 49:23.

He that putteth his trust in the Lord shall be made fat. Prov. 28:25.

Happy is he that hath the God of Jacob for his help, whose hope is in the Lord his God. Psa. 146:5.

Commit thy works unto the Lord, and thy thoughts shall be established. Whoso trusteth in the Lord, happy is he. Prov. 16:3, 20.

Thou wilt keep him in perfect peace, whose mind is stayed on thee; because he trusteth in thee. Trust ye in the Lord for ever; for in the Lord Jehovah is everlasting strength. Isa. 26:3, 4.

Blessed is the man that trusteth in the Lord, and whose hope the Lord is. For he shall be as a tree planted by the waters, and that spreadeth out her roots by the river, and shall not see when heat cometh, but her leaves shall be green; and shall not be careful in the year of drought, neither shall cease from yielding fruit. Jer. 17:7, 8.

We are saved by hope. Rom. 8:24.

He knoweth them that trust in him. Nahum 1:7.

Whoso putteth his trust in the Lord shall be safe. Prov. 29:25.

Precious Bible Promises

Casting all your care upon him, for he careth for you. I Pet. 5:7.

I will look unto the Lord, I will wait for the God of my salvation; my God will hear me. Micah 7:7.

He that putteth his trust in me shall possess the land and shall inherit my holy mountain. Isa. 57:13.

The Lord redeemeth the soul of his servants, and none of them that trust in him shall be desolate. Psa. 34:22.

The Lord is good unto them that wait for him, to the soul that seeketh him. It is good that a man should both hope, and quietly wait for the salvation of the Lord. Lam. 3:25, 26.

7. TO THE FEAR OF GOD

Surely his salvation is nigh them that fear him. Psa. 85:9.

He will bless them that fear the Lord, both small and great. Psa. 115:13,

By the fear of the Lord men depart from evil. Prov. 16:6.

It shall be well with them that fear God, which fear before him. Eccl. 8:12.

Blessed is every one that feareth the Lord, that walketh in his ways. Psalm 128:1.

O how great is thy goodness, which thou hast laid up for them that fear thee. Psa. 31:19.

The secret of the Lord is with them that fear him, and he will show them his covenant. Psa. 25:14.

As the heaven is high above the earth, so great is his mercy toward them that fear him. Psa. 103:11.

Be not wise in thine own eyes: fear the Lord, and depart from evil. It shall be health to thy navel, and marrow to thy bones. Prov. 3:7, 8.

In the fear of the Lord is strong confidence, and his children shall have a place of refuge. The fear of the Lord is a fountain of life, to depart from the snares of death. Prov. 14:26, 27.

The Lord taketh pleasure in them that fear him. Psa. 147:11.

His mercy is on them that fear him, from generation to generation. Luke 1:50.

Whosoever among you feareth God, to you is the word of this salvation sent. Acts 13:26.

In every nation he that feareth him, and worketh righteousness, is accepted with him. Acts 10:35.

Unto you that fear my name shall the Sun of righteousness arise with healing in his wings. Mal. 4:2.

The fear of the Lord tendeth to life, and he that hath it shall abide satisfied: he shall not be visited with evil. Prov. 19:23.

HONORING GOD

Them that honor me, I will honor. 1 Sam. 2:30.

Honor the Lord with thy substance, and with the first-fruits of all thine increase. So shall thy barns be filled with plenty, and thy presses shall burst out with new wine. Prov. 3:9, 10.

8. TO PRAYER

The Lord is nigh unto all them that call upon him, to all that call upon him in truth. Psa. 145:18.

I will call upon the Lord, who is worthy to be praised: so shall I be saved from mine enemies. Psa. 18:3.

Precious Bible Promises

He shall pray unto God, and he will be favorable unto him, and he shall see his face with joy. Job 33:26.

Lord, thou hast heard the desire of the humble: thou wilt prepare their heart, thou wilt cause thine ear to hear. Psalms 10:17.

Neither shall any man desire thy land, when thou shalt go up to appear before the Lord thy God, thrice in the year. Exodus 34:24.

What nation is there so great, who hath God so nigh unto them, as the Lord our God is in all things that we call upon him for? Deuteronomy 4:7.

Thou, Lord, art good, and ready to forgive, and plenteous in mercy unto all them that call upon thee. In the day of my trouble, I will call upon thee, for thou wilt answer me. Psalms 86:5, 7.

It is good for me to draw near to God. Psalms 73:28.

Draw nigh to God, and he will draw nigh to you. James 4:8.

Whosoever shall call on the name of the Lord, shall be delivered. Joel 2:32.

The Lord hath heard my supplication; the Lord will receive my prayer. Psalms 6:9.

Call unto me, and I will answer thee, and show thee great and mighty things, which thou knowest not. Jeremiah 33:3.

I will yet for this be inquired of by the house of Israel, to do it for them; I will increase them with men like a flock. Ezekiel 36:37.

Seeing then that we have a great high-priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession. For we have not a high-priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin. Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need. Hebrews 4:14-16. See Promises of Hearing Prayer, part 1, chap. 3, sect. 6.

Evening, and morning, and at noon, will I pray, and cry aloud; and he shall hear my voice. Psalms 55:17.

Acquaint now thyself with him, and be at peace; thereby good shall come unto thee. Job 22:21.

The same Lord over all is rich unto all that call upon him. For whosoever shall call upon the name of the Lord shall be saved. Romans 10:12, 13.

SEEKING GOD

If thou seek him, he will be found of thee. I Chronicles 28:9.

Ye shall seek me and find me, when ye shall search for me with all your heart. Jeremiah 29:13.

If from thence thou shalt seek the Lord thy God, thou shalt find him; if thou seek him with all thy heart, and with all thy soul. Deuteronomy 4:29.

If thou wouldest seek unto God betimes, and make thy supplication to the Almighty; if thou wert pure and upright, surely now he would awake for thee, and make the habitation of thy righteousness prosperous. Job 8:5, 6.

Seek ye me, and ye shall live. Amos 5:4.

Your heart shall live, that seek God. Psalms 69:32.

Thou, Lord, hast not forsaken them that seek thee. Psalms 9:10.

Precious Bible Promises

I said not unto the seed of Jacob, Seek ye me in vain. Isa. 45:19.

The hand of our God is upon all them for good that seek him. Ezra 8:22.

Seek the Lord, till he come and rain righteousness upon you. Hosea 10:12.

The Lord is good unto them that wait for him, to the soul that seeketh him. Lam. 3:25.

That they should seek the Lord, if haply they might feel after him, and find him. Acts 17:27.

The Lord is with you, while ye be with him; and if ye seek him, he will be found of you. 2 Chron. 15:2.

He that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him. Heb. 11:6.

SECRET PRAYER

Thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret, shall reward thee openly. Matt. 6:6.

PRAISING GOD

Praise the Lord, for the Lord is good; sing praises unto his name, for it is pleasant. Psalms 135:3.

I will praise the name of God with a song, and will magnify him with thanksgiving; this also shall please the Lord better than an ox or bullock that hath horns and hoofs. Psalms 69:30, 31.

It is a good thing to give thanks unto the Lord, and to sing praises unto thy name, O Most High; to show forth thy loving-kindness in the morning, and thy faithfulness every night. Psalms 92:1, 2.

DESIRES OF GRACE

Open thy mouth wide, and I will fill it. Psalms 81:10.

I am Alpha and Omega, the beginning and the end: I will give unto him that is athirst of the fountain of the water of life freely. Revelation 21:6.

Blessed are they which do hunger and thirst after righteousness; for they shall be filled. Matt. 5:6.

And let him that is athirst come; and whosoever will, let him take the water of life freely. Revelation 22:17.

Ho, every one that thirsteth, come ye to the waters, and he that hath no money: come ye, buy and eat; yea, come, buy wine and milk without money and without price. Isaiah 55:1.

Jesus stood and cried, saying, if any man thirst, let him come unto me and drink. He that believeth on me, as the Scripture hath said, out of his belly shall flow rivers of living water. John 7:37, 38

9. TO WISDOM; AND KNOWLEDGE

TO THE WISE

Whoso findeth me, [wisdom,] findeth life, and shall obtain favor of the Lord. Proverbs 8:35.

A wise man will hear, and will increase learning; and a man of understanding shall attain unto wise counsels: to understand a proverb, and the interpretation; the words of the wise, and their dark sayings. Proverbs 1:5, 6.

Good understanding giveth favor. Proverbs 13:15.

Precious Bible Promises

If thou be wise, thou shalt be wise far thyself. Prov. 9:12.

He is in the way of life, that keepeth instruction; but he that refuseth reproof, erreth. Prov. 10:17.

Forsake her not, and she shall preserve thee; love her, and she shall keep thee. Exalt her, and she shall promote thee: she shall bring thee to honor, when thou dost embrace her. She shall give to thy head an ornament of grace; a crown of glory shall she deliver to thee. Prov. 4:6, 8, 9.

Happy is the man that findeth wisdom, and the man that getteth understanding; for the merchandise of it is better than the merchandise of silver, and the gain thereof than fine gold. She is more precious than rubies; and all the things thou canst desire, are not to be compared unto her. Length of days is in her right hand; and in her left hand riches and honor. Her ways are ways of pleasantness, and all her paths are peace. She is a tree of life to them that lay hold upon her; and happy is every one that retaineth her. The wise shall inherit glory. Prov. 3:13-18, 35.

The fool shall be servant to the wise of heart. Prov. 11:29.

There is treasure to be desired, and oil in the dwelling of the wise. Prov. 21:20.

He that getteth wisdom, loveth his own soul: he that keepeth understanding, shall find good. Prov. 19:8.

He that handleth a matter wisely, shall find good. Understanding is a well-spring of life to him that hath it. Prov. 16:20, 22.

Wisdom is a defence, and money is a defence; but the excellency of knowledge is that wisdom giveth life to them that have it. Eccl. 7:12.

Through wisdom is a house builded, and by understanding it is established: and by knowledge shall the chambers be filled with all precious and pleasant riches. A wise man is strong; yea, a man of knowledge increaseth strength. My son, eat thou honey, because it is good; and the honey-comb, which is sweet to thy taste: so shall the knowledge of wisdom be unto thy soul: when thou hast found it, then there shall be a reward, and thy expectation shall not be cut off. Prov. 24:3-5, 13, 14.

Wisdom is profitable to direct. Eccl. 10:10.

Whoso walketh wisely, he shall be delivered. Prov. 28:26.

A man shall be commended according to his wisdom. Prov. 12:8.

The way of life is above to the wise, that he may depart from hell beneath. Prov. 15:24.

A man's wisdom maketh his face to shine, and the boldness of his face shall be changed. Ecc1. 8:1.

He giveth wisdom unto the wise, and knowledge to them that know understanding. Dan. 2:21.

Who is wise, and he shall understand these things? prudent, and he shall know them? Hosea 14:9.

They that be wise shall shine as the brightness of the firmament. The wise shall understand. Dan. 12:3, 10.

Whoso is wise, and will observe these things, even they shall understand the loving-kindness of the Lord. Psa. 107:43.

LOVE AND STUDY OF WISDOM

Then shall we know, if we follow on to know the Lord. Hosea 6:3.

I love them that love me, and those that seek me early shall find me. Prov. 8:17.

Wherein [that is, in the ark] few, that is, eight souls, were saved by water. The like figure whereunto even baptism doth also now save us, (not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ. 1 Pet. 3:20, 21.

Know ye not, that so many of us as were baptized into Jesus Christ, were baptized into his death? Therefore we are buried with him by baptism into death; that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life. Rom. 6:3, 4.

14. TO THE LORD'S SUPPER

We have been all made to drink into one Spirit. 1 Cor. 12:13.

The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ? I Cor. 10:16.

Jesus took bread, and blessed it, and brake it, and gave it to the disciples, and said, Take, eat; this is my body. And he took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it; for this is my blood of the new testament, which is shed for many for the remission of sins. Matt. 26:26-28.

Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day. For my flesh is meat indeed, and my blood is drink indeed. He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him. As the living Father hath sent me, and I live by the Father; so he that eateth me, even he shall live by me. It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life. John 6:54-57, 63.

Eat, O friends; drink, yea, drink abundantly, O beloved. Sol. Song 5:1.

I sat down under his shadow with great delight, and his fruit was sweet to my taste. He brought me to the banqueting-house, and his banner over me was love. Sol. Song 2:3, 4.

And in this mountain shall the Lord of hosts make unto all people a feast of fat things, a feast of wines on the lees, of fat things full of marrow, of wines on the lees well refined. Isa. 25:6.

15. TO GOOD DISCOURSE

A wholesome tongue is a tree of life. A man hath joy by the answer of his mouth, and a word spoken in due season, how good is it! Prov. 15:4, 23.

Then they that feared the Lord spake often one to another, and the Lord hearkened and heard it: and a book of remembrance was written before him for them that feared the Lord, and that thought upon his name. And they shall be mine, saith the Lord of hosts, in that day when I make up my jewels; and I will spare them, as a man spareth his own son that serveth him. Mal. 3:16, 17.

A man shall eat good by the fruit of his mouth. Prov. 13:2.

Pleasant words are as a honey-comb, sweet to the soul, and health to the bones. Prov. 16:24.

A man's belly shall be satisfied with the fruit of his mouth; and with the increase of his lips shall he be filled. Death and life are in the power of the tongue; and they that love it shall eat the fruit thereof. Prov. 18:20, 21.

The mouth of the upright shall deliver them. A man shall be satisfied with good by the fruit of his mouth: and the recompense of a man's hands shall be rendered unto him. The tongue of the wise is health. Prov. 12:6, 14, 18.

THE GOVERNMENT OF THE TONGUE

The lips of the wise shall preserve them. Prov. 14:3.

Whoso keepeth his mouth and his tongue, keepeth his soul from troubles. Prov. 21:23.

He that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile. 1 Pet. 3:10.

He that keepeth his mouth keepeth his life. Prov. 13:3.

By thy words thou shalt be justified, and by thy words thou shalt be condemned Matt. 12:37.

16. TO WATCHFULNESS

Wherefore let him that thinketh he standeth take heed lest he fall. 1 Cor. 10:12.

Happy is the man that feareth always; but he that hardeneth his heart shall fall into mischief. Prov. 28:14.

Watch ye therefore, lest coming suddenly, he find you sleeping; and what I say unto you, I say unto all, Watch. Mark 13:35-37

Behold, I come as a thief. Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame. Rev. 16:15.

Blessed are those servants, whom the Lord when he cometh shall find watching:...and will come forth and serve them. And if he shall come in the second watch, or come in the third watch, and find them so, blessed are those servants. Luke 12:37, 38.

17. TO KEEPING GOOD COMPANY

Iron sharpeneth iron; so a man sharpeneth the countenance of his friend. Prov. 27:17.

He that walketh with wise men shall be wise; but a companion of fools shall be destroyed. Prov. 13:20.

AVOIDING EVIL COMPANY

Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful. Psa. 1:1.

Come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing, and I will receive you. 2 Cor. 6:17.

18. TO PERFORMING OATHS

Lord, who shall abide in thy tabernacle? who shall dwell in thy holy hill? He that sweareth to his own hurt, and changeth not. Psa. 15:1, 4.

He who hath not lifted up his soul unto vanity, nor sworn deceitfully; he shall receive the blessing from the Lord, and righteousness from the God of his salvation. Psa. 24:4, 5.

19. TO THE KEEPING OF THE SABBATH

The Lord blessed the Sabbath-day, and hallowed it. Exod. 20:11.

If thou turn away thy foot from the Sabbath, from doing thy pleasure on my holy day; and call the Sabbath a delight, the holy of the Lord, honorable; and shalt honor him, not doing thine own ways, nor

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finding thine own pleasure, nor speaking thine own words: then shalt thou delight thyself in the Lord; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father; for the mouth of the Lord hath spoken it. Isa. 58:13,14.

Blessed is the man that doeth this, and the son of man that layeth hold on it; that keepeth the Sabbath from polluting it, and keepeth his hand from doing any evil. The sons of the stranger that join themselves to the Lord, to serve him, and to love the name of the Lord, to be his servants, every one that keepeth the Sabbath from polluting it, and taketh hold of my covenant; even them will I bring to my holy mountain, and make them joyful in my house of prayer: for my house shall be called a house of prayer for all people. Isa. 56:2, 6, 7.

The Sabbath was made for man, and not man for the Sabbath. Mark 2:27.

This is the day which the Lord hath made; we will rejoice and be glad in it. Psalms 118:24.

Upon the first day of the week, when the disciples came together to break bread, Paul preached unto them. Acts 20:7.

Hallow my Sabbaths; and they shall be a sign between me and you, that ye may know that I am the Lord your God. Ezekiel 20:20.

The same day at evening, being the first day of the week, came Jesus and stood in the midst, and saith unto them, Peace be unto you. John 20:19.

I was in the Spirit on the Lord's day, and heard behind me a great voice, as of a trumpet, saying. I am Alpha and Omega, the first and the last. Revelation 1:10, 11.

It shall come to pass, if ye diligently hearken unto me, saith the Lord, to hallow the Sabbath day, to do no work therein; then shall there enter into the gates of this city kings and princes sitting upon the throne of David. Jeremiah 17:24, 25.

In the Performance of Duty Toward Men

IN PUBLIC AND DOMESTIC DUTIES

CHAPTER II

1. TO OBEDIENCE TO PARENTS

CHILDREN, obey your parents in the Lord; for this is right. Honor thy father and mother; which is the first commandment with promise; that it may be well with thee, and thou mayest live long on the earth. Ephesians 6:1-3.

My son, hear the instruction of thy father, and forsake not the law of thy mother; for they shall be an ornament of grace unto thy head, and chains about thy neck. Proverbs 1:8, 9.

But if any widow have children, or nephews, [grandchildren,] let them learn first to show piety at home, and to requite their parents: for that is good and acceptable before God. I Timothy 5:4.

Children, obey your parents in all things; for this is well-pleasing unto the Lord. Colossians 3:20.

My son, keep thy father's commandment, and forsake not the law of thy mother: bind them continually upon thy heart, and tie them about thy neck. When thou goest, it shall lead thee; when thou sleepest, it shall keep thee; and when thou awakest, it shall talk with thee. Proverbs 6:20-22.

Thus saith the Lord of hosts, the God of Israel: Because ye have obeyed the commandment of Jonadab your father, and kept all his precepts, and done according unto all that he hath commanded you; therefore thus saith the Lord of hosts, the God of Israel: Jonadab shall not want a man to stand before me for ever. Jer. 35:18, 19

2. TO GOOD EDUCATION

For I know him, [Abraham,] that he will command his children and his house-hold after him, and they shall keep the way of the Lord, to do justice and judgment, that the Lord may bring upon Abraham that which he hath spoken of him. Gen. 18:10

Train up a child in the way he should go; and when he is old, he will not depart from it. Prov. 22:6.

And ye shall teach these my words to your children, speaking of them when thou sittest in thy house, and when thou walkest by the way, when thou liest down, and when thou risest up. And thou shalt write them upon the door-posts of thy house, and upon thy gates: that your days may be multiplied, and the days of your children, in the land which the Lord sware unto your fathers to give them, as the days of heaven upon the earth. Deut. 11:19-21.

CORRECTION OF CHILDREN

Foolishness is bound in the heart of a child; but the rod of correction shall drive it far from him. Prov. 22:15.

Withhold not correction from the child: for if thou beatest him with the rod, he shall not die. Thou shalt beat him with the rod, and shalt deliver his soul from hell. Prov. 23:13, 14.

The rod and reproof give wisdom; but a child left to himself bringeth his mother to shame. Correct thy son, and he shall give thee rest; yea, he shall give delight unto thy soul. Prov. 29:15, 17.

3. TO A GOOD WIFE

Every wise woman buildeth her house. Prov. 14:1.

A gracious woman retaineth honor: and strong men retain riches. Prov. 11:16.

A virtuous woman is a crown to her husband; but she that maketh ashamed is as rottenness in his bones. Prov. 12:4.

Who can find a virtuous woman? for her price is far above rubies. Strength and honor are her clothing; and she shall rejoice in time to come. Her children arise up, and call her blessed; her husband also, and he praiseth her. Favor is deceitful, and beauty is vain; but a woman that feareth the Lord, she shall be praised. Give her of the fruit of her hands; and let her own works praise her in the gates. Prov. 31:10, 25, 28, 30, 31.

4. TO FAITHFUL SERVANTS

Whoso keepeth the fig-tree shall eat the fruit thereof: so he that waiteth on his master shall be honored. Prov. 27:18.

A wise servant shall have rule over a son that causeth shame, and shall have part of the inheritance among the brethren, Prov. 17:2.

The king's favor is toward a wise servant. Prov. 14:35.

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Servants, obey in all things your masters according to the flesh, etc.; knowing that of the Lord ye shall receive the reward of the inheritance; for ye serve the Lord Christ. Col. 3:22, 24.

Servants, be obedient to them that are your masters according to the flesh, with fear and trembling, in singleness of your heart, as unto Christ: not with eye-service, as men-pleasers; but as the servants of Christ, doing the will of God from the heart; with good-will doing service, as to the Lord, and not to men: knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord, whether he be bond or free. Eph. 6:5-8.

5. TO GOOD KINGS AND MAGISTRATES

The throne is established by righteousness. Prov. 16:12.

Mercy and truth preserve the king; and his throne is upholden by mercy. Prov. 20:28.

The king that faithfully judgeth the poor, his throne shall be established forever. Prov. 29:14.

In that day shall the Lord of hosts be for a spirit of judgment to him that sitteth in judgment, and for strength to them that turn the battle to the gate. Isa. 28:6.

And it shall be, when he sitteth upon the throne of his kingdom, that he shall write him a copy of this law in a book out of that which is before the priests the Levites :and it shall be with him, and he shall read therein all the days of his life; that he may learn to fear the Lord his God, to keep all the words of this law and these statutes, to do them: that his heart be not lifted up above his brethren, and that he turn not aside from the commandment, to the right hand, or to the left; to the end that he may prolong his days in his kingdom, he and his children, in the midst of Israel. Deut. 17:18-20.

6. TO OBEDIENT SUBJECTS

Submit yourselves to every ordinance of man for the Lord's sake: whether it be to the king, as supreme; or unto governors, as unto them that are sent by him for the punishment of evil-doers, and for the praise of them that do well. For so is the will of God, that with well-doing ye may put to silence the ignorance of foolish men. 1 Pet. 2:13-15.

Whoso keepeth the commandment [the king's] shall feel no evil thing; and a wise man's heart discerneth both time and judgment. Ecc1.8:5.

7. TO FAITHFUL MINISTERS

Then I said, I have labored in vain, I have spent my strength for naught, and in vain; yet surely my judgment is with the Lord, and my work with my God. Isa. 49:4

Blessed are ye that sow beside all waters, that send forth thither the feet of the ox and the ass. Isa. 32:20.

And I will satiate the soul of the priests with fatness, and my people shall be satisfied with my goodness, saith the Lord. Jer. 31:14.

The elders which are among you I exhort: feed the flock of God which is among you, taking the oversight thereof, not by constraint, but willingly; not for filthy lucre, but of a ready mind. Neither as being lords over God's heritage, but being ensamples to the flock. And when the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away. 1 Pet. 5:1-4.

These things saith he that holdeth the seven stars in his right hand. Rev. 2:1.

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Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself and them that hear thee. 1 Tim. 4:16.

And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness, as the stars for ever and ever. Dan. 12:3.

Teaching them to observe all things whatsoever I have commanded you; and lo, I am with you always, even unto the end of the world. Matt. 28:20.

And he that reapeth receiveth wages, and gathereth fruit unto life eternal; that both he that soweth, and he that reapeth, may rejoice together. John 4:36.

Who then is that faithful and wise steward, whom his Lord shall make ruler over his household, to give them their portion of meat in due season? Blessed is that servant, whom his lord when he cometh shall find so doing. Of a truth I say unto you, that he will make him ruler over all that he hath. Luke 12:42-44.

I will clothe her priests with salvation; and her saints shall shout aloud for joy. Psalms 132:16.

The Lord is with me as a mighty terrible one; therefore my persecutors shall stumble, and they shall not prevail: they shall be greatly ashamed, for they shall not prosper; their everlasting confusion shall never be forgotten. Jer. 20:11.

Behold, I have made thy face strong against their faces, and thy forehead strong against their foreheads. As an adamant harder than flint, have I made thy forehead: fear them not, neither be dismayed at their looks, though they be a rebellious house. Ezek. 3:8, 9.

Thus saith the Lord, If thou return, then will I bring thee again, and thou shalt stand before me; and if thou take forth the precious from the vile, thou shalt be as my mouth: let them return unto thee, but return not thou unto them. And I will make thee unto this people a fenced brazen wall; and they shall fight against thee, but they shall not prevail against thee, etc. And I will deliver thee out of the hand of the wicked, and I will redeem thee out of the hand of the terrible. Jer. 15:19-21.

I will give you a mouth and wisdom, which all your adversaries shall not be able to gainsay nor resist. Luke 21:15.

Levi hath no part nor inheritance with his brethren; the Lord is his inheritance, according as the Lord thy God promised him. Deut. 10:9.

Bless, Lord, his [Levi's] substance, and accept the work of his hands: smite through the loins of them that rise against him, and of them that hate him, that they rise not again. Deut. 33:11.

When they deliver you up, take no thought how or what ye shall speak; for it shall be given you in that same hour what ye shall speak. For it is not ye that speak, but the Spirit of your Father which speaketh in you. Matt. 10:19, 20.

The Lord said unto me, Say not, I am a child; for thou shalt go to all that I shall send thee, and whatsoever I command thee thou shalt speak. Be not afraid of their faces: for I am with thee to deliver thee, saith the Lord. They shall fight against thee; but they shall not prevail against thee; for I am with thee, saith the Lord, to deliver thee. Jer. 1:7, 8, 19.

8. TO THEM THAT RECEIVE AND HEARKEN TO MINISTERS

He that heareth you, heareth me. Luke 10:16.

Believe in the Lord your God, so shall ye be established; believe his prophets, so shall ye prosper. 2 Chron. 20:20.

He that receiveth you, receiveth me; and he that receiveth me receiveth him that sent me. (See John 13:20.) He that receiveth a prophet in the name of a prophet, shall receive a prophet's reward ; and he that receiveth a righteous man in the name of a righteous man, shall receive a righteous man's reward. Matt. 10:40, 41.

9. TO LOVE AND UNITY

By this shall all men know that ye are my disciples, if ye have love one to an-other. John 13:35.

He that loveth his brother, abideth in the light, and there is none occasion of stumbling in him. 1 John 2:10.

Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you. 2 Cor. 13:11.

Behold how good and how pleasant it is for brethren to dwell together in unity! It is like the precious ointment upon the head, that ran down upon the beard, even Aaron's beard; that went down to the skirts of his garments. As the dew of Hermon, and as the dew that descended upon the mountains of Zion; for there the Lord commanded the blessing, even life for evermore. Psalms 133:1-3.

TO THE PEACEMAKERS

To the counsellors of peace is joy. Proverbs 12:20.

Blessed are the peacemakers; for they shall be called the children of God. Matt. 5:9.

He that will love life, and see good days, . let him seek peace, and ensue it. 1 Peter 3:10, 11.

LOVE TO GOD'S PEOPLE

Pray for the peace of Jerusalem; they shall prosper that love thee. Psalms 122:6.

Lord, who shall abide in thy tabernacle? who shall dwell in thy holy hill? He in whose eyes a vile person is contemned: but he honoreth them that fear the Lord. Psalms 15:1,4.

If we love one another, God dwelleth in us, and his love is perfected in us. 1 John 4:12.

Blessed is he that blesseth thee, and cursed is he that curseth thee. Numbers 24:9.

God is not unrighteous to forget your work and labor of love, which ye have showed toward his name, in that ye have ministered to the saints, and do minister. Hebrews 6:10.

We know that we have passed from death unto life, because we love the brethren. He that loveth not his brother abideth in death. My little children, let us not love in word, neither in tongue; but in deed and in truth. And hereby we know that we are of the truth, and shall assure our hearts before him. 1 John 3:14, 18, 19.

10. TO THE CHARITABLE, THE MERCIFUL, AND THE LIBERAL TO GOD'S MINISTERS

He that hath mercy on the poor, happy is he. Proverbs 14:21.

He that hath pity upon the poor, lendeth unto the Lord; and that which he hath given will he pay him again. Proverbs 19:17.

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I have been young, and now am old; yet have I not seen the righteous forsaken, nor his seed begging bread. He is ever merciful, and lendeth; and his seed is blessed. Psa. 37:25, 26.

There is that scattereth, and yet increaseth; and there is that withholdeth more than is meet, but it tendeth to poverty. The liberal soul shall be made fat; and he that watereth shall be watered also himself. He that diligently seeketh good, procureth favor. Prov. 11:24, 25, 27.

He hath dispersed, he hath given to the poor; his righteousness endureth for ever; his horn shall be exalted with honor. A good man showeth favor and lendeth: he will guide his affairs with discretion. Surely he shall not be moved for ever; the righteous shall be in everlasting remembrance. Psa. 112:9, 5, 6.

Blessed is he that considereth the poor; the Lord will deliver him in time of trouble. The Lord will preserve him and keep him alive: and he shall be blessed upon the earth: and thou wilt not deliver him unto the will of his enemies. The Lord will strengthen him upon the bed of languishing; thou wilt make all his bed in his sickness. Psa. 41:1-3.

And whosoever shall give to drink unto one of these little ones a cup of cold water only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward. Matt. 10:42.

Cast thy bread upon the waters; for thou shalt find it after many days. Give a portion to seven, and also to eight; for thou knowest not what evil shall be upon the earth. Eccl. 11:1, 2.

Is it not [the fast that I have chosen] to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? When thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh? Then shall thy light break forth as the morning, and thy health shall spring forth speedily: and thy righteousness shall go before thee; the glory of the Lord shall be thy rear-ward. If thou draw out thy soul to the hungry, and satisfy the afflicted soul: then shall thy light rise in obscurity, and thy darkness be as the noon-day; and the Lord shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones; and thou shalt be like a watered garden, and like a spring of water, whose waters fail not. Isa. 58:7, 8, 10, 11.

The liberal deviseth liberal things, and by liberal things shall he stand. Isa. 32:8.

He that hath a bountiful eye shall be blessed, for he giveth of his bread to the poor. Prov. 22:9.

He that by usury and unjust gain increaseth his substance, he shall gather it for him that will pity the poor. He that giveth unto the poor shall not lack. Prov. 28:8, 27.

And I say unto you, Make to yourselves friends of the mammon of unrighteousness; that when ye fail, they may receive you into everlasting habitations. Luke 16:9,

Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world: for I was a-hungred, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in: naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me. Verily, I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me. Matt. 25:34-36, 40.

Give alms of such things as ye have; and behold, all things are clean unto you. Luke 11:41.

Sell that ye have, and give alms; provide yourselves bags which wax not old, a treasure in the heavens, that faileth not, where no thief approacheth, neither moth corrupteth. Luke 12:33.

When thou makest a feast, call the poor, the maimed, the lame, the blind: and thou shalt be blessed; for they cannot recompense thee: for thou shalt be recompensed at the resurrection of the just. Luke 14:13, 14.

Precious Bible Promises

Give, and it shall be given unto you; good measure, pressed down, and shaken together and running over, shall men give into your bosom. For with the same measure that ye mete withal, it shall be measured to you again. Luke 6:38.

God is able to make all grace abound toward you; that ye, always having all sufficiency in all things, may abound to every good work. Now he that ministereth seed to the sower both minister bread for your food, and multiply your seed sown, and increase the fruits of your righteousness. 2 Cor. 9:8, 10

To do good and to communicate forget not; for with such sacrifices God is well pleased. Heb. 13:16.

Go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven. Mark 10:21.

If there be first a willing mind, it is accepted according to that a man hath, and not according to that he hath not. 2 Cor. 8:12.

He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully. God loveth a cheerful giver. 2 Cor. 9:6, 7.

Thou shalt surely give him, [thy poor brother,] and thy heart shall not be grieved when thou givest unto him; because that for this thing the Lord thy God shall bless thee in all thy works, and in all that thou puttest thy hand unto. Deut. 15:10.

Charge them that are rich in this world, that they do good, that they be rich in good works, ready to distribute, willing to communicate, laying up in store for themselves a good foundation against the time to come, that they may lay hold on eternal life. 1 Tim. 6:17-19.

TO ALMS IN SECRET

When thou doest alms, let not thy left hand know what thy right hand doeth; that thine alms may be in secret: and thy Father which seeth in secret, himself shall reward thee openly. Matt. 6:3, 4.

TO THE SUPPORTING GOD'S MINISTERS AND WORSHIP

Honor the Lord with thy substance, and with the first-fruits of all thine increase; so shall thy barns be filled with plenty, and thy presses shall burst out with new wine. Prov. 3:9, 10.

And the Levite, because he hath no part nor inheritance with thee, and the stranger, and the fatherless, and the widow, which are within thy gates, shall come, and shall eat and be satisfied; that the Lord thy God may bless thee in all the work of thy hand which thou doest. Deut. 14:29.

Bring ye all the tithes into the store-house, that there may be meat in my house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it. And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the field, saith the Lord of hosts. And all nations shall call you blessed; for ye shall be a delightful land, saith the Lord of hosts. Mal. 3:10-12.

Let him that is taught in the word, communicate unto him that teacheth in all good things. Be not deceived; God is not mocked; for whatsoever a man soweth, that shall he also reap. For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life ever-lasting. Gal. 6:6-8.

Not because I desire a gift; but I desire fruit that may abound to your account. But I have all, and abound; I am full, having received of Epaphroditus the things which were sent from you, an odor of a

sweet smell, a sacrifice acceptable, well pleasing to God. But my God shall supply all your need according to his riches in glory by Christ Jesus. Phil. 4:17-19.

TO THE MERCIFUL

The merciful man doeth good to his own soul: but he that is cruel troubleth his own flesh. Prov. 11:17.

Blessed are the merciful, for they shall obtain mercy. Matt. 5:7.

With the merciful, thou wilt show thy-self merciful. Psa. 18:25.

Let no mercy and truth forsake thee; bind them about thy neck, write them upon the table of thy heart. So shalt thou find favor and good understanding in the sight of God and man. Prov. 3:3, 4.

If the man be poor, thou shalt not sleep with his pledge. In any case thou shalt deliver him the pledge again when the sun goeth down, that he may sleep in his own raiment, and bless thee; and it shall be righteousness unto thee before the Lord thy God. Deut. 24:12, 13.

11. TO THE GIVING AND THE RECEIVING OF REPROOFS

To them that rebuke him [the wicked] shall be delight, and a good blessing shall come upon them. Prov. 24:25.

He that rebuketh a man. afterwards shall find more favor than he that flattereth with the tongue. Prov. 28:23.

Poverty and shame shall be to him that refuseth instruction, but he that regardeth reproof shall be honored. Prov. 13:18.

As an earring of gold, and an ornament of fine gold, so is a wise reprover upon an obedient ear. Prov. 25:12.

The ear that heareth the reproof of life abideth among the wise. He that refuseth instruction despiseth his own soul; but he that heareth reproof getteth understanding. Prov. 15:31, 32.

12. TO FORGIVING INJURIES

Say not thou, I will recompense evil; but wait on the Lord, and he shall save thee. Prov. 20:22.

Love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and to the evil. Forgive, and ye shall be forgiven. Luke 6:35, 37.

Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you and persecute you; that ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust. Matt 5:44, 45.

If ye forgive men their trespasses, your heavenly Father will also forgive you. Matt. 6:14.

And when ye stand praying, forgive, if ye have aught against any; that your Father also, which is in heaven, may forgive you your trespasses. Mark 11:25.

Not rendering evil for evil, or railing for railing; but contrariwise, blessing; knowing that ye are thereunto called, that ye should inherit a blessing. 1 Pet. 3:9.

If thine enemy be hungry, give him bread to eat; and if he be thirsty, give him water to drink; for thou shalt heap coals of fire upon his head, and the Lord shall reward thee. Prov. 25:21, 22. See Rom. 12:20.

13. TO CHASTITY AND PURITY

Blessed are the pure in heart; for they shall see God. Matt. 5:8.

If a man be just, and do that which is lawful and right; and hath not defiled his neighbor's wife, neither hath come near to a menstruous woman; hath walked in my statutes, and hath kept my judgments, to deal truly; he is just, he shall surely live saith the Lord God. Ezek. 18:5, 6, 9.

Unto the pure all things are pure. Titus 1:15.

With the pure thou wilt show thyself pure. Psa. 18:26.

Truly God is good to Israel, even to such as are of a clean heart. Psa. 73:1.

Who shall ascend into the hill of the Lord? or who shall stand in his holy place? He that hath clean hands, and a pure heart. Psa. 24:3, 4.

If a man therefore purge himself from these, he shall be a vessel unto honor, sanctified, and meet for the Master's use, and prepared unto every good work. 2 Tim. 2:21.

14. TO DILIGENCE

The hand of the diligent maketh rich. Prov. 10:4.

In all labor there is profit; but the talk of the lips tendeth only to penury. Prov. 14:23.

The soul of the sluggard desireth, and hath nothing: but the soul of the diligent shall be made fat. Wealth gotten by vanity shall be diminished; but he that gathereth by labor shall increase. Prov. 13:4, 11.

The thoughts of the diligent tend only to plenteousness; but of every one that is hasty, only to want. Prov. 21:5.

Seest thou a man diligent in his business? he shall stand before kings; he shall not stand before mean men. Prov. 22:29.

He that tilleth his land shall have plenty of bread; but he that followeth after vain persons shall have poverty enough. Prov. 28:19.

The hand of the diligent shall bear rule; but the slothful shall be under tribute. The substance of a diligent man is precious. He that tilleth his land shall be satisfied with bread. Prov. 12:24, 27, 11.

TO IMPROVING OUR TALENTS

Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy Lord. Unto every one that hath shall be given, and he shall have abundance. Matt. 13:12; 25:23, 29.

MODERATION IN SLEEP

Love not sleep, lest thou come to poverty; open thine eyes, and thou shalt be Satisfied with bread. Prov. 20:13.

15. TO THE JUST AND HONEST

He that is greedy of gain troubleth his own house; but he that hateth gifts shall live. Prov. 15:27.

A false balance is abomination to the Lord; but a just weight is his delight Prov. 11:1.

There shall no evil happen to the just; but the wicked shall be filled with mischief. Prov. 12:21.

A faithful man shall abound with blessings; but he that maketh haste to be rich shall not be innocent. Prov. 28:20.

That which is altogether just shalt thou follow, that thou mayest live, and inherit the land which the Lord thy God giveth thee. Deut. 16:20.

He that walketh righteously, and speaketh uprightly; he that despiseth the gain of oppressions, that shaketh his hands from holding of bribes, that stoppeth his ears from hearing of blood, and shutteth his eyes from seeing evil; he shall dwell on high; his place of defence shall be the munitions of rocks: bread shall be given him; his waters shall be sure. Isa. 33:15, 16.

Better is a little with righteousness, than great revenues without right. Prov. 16:8.

To do justice and judgment is more acceptable to the Lord than sacrifice. Prov. 21:3.

He that putteth not out his money to usury, nor taketh reward against the innocent: he that doeth these things, shall never be moved. Psa. 15:5.

Thou shalt have a perfect and just weight, a perfect and just measure shalt thou have; that thy days may be lengthened in the land which the Lord thy God giveth thee. Deut. 25:15.

If a man be just, and do that which is lawful and right, and hath not oppressed any, but hath restored to the debtor his pledge, hath spoiled none by violence, hath given his bread to the hungry, and hath covered the naked with a garment: he that hath not given forth upon usury, neither hath taken any increase, that hath withdrawn his hand from iniquity, hath executed true judgment between man and man, hath walked in my statutes, and hath kept my judgments, to deal truly; he is just, he shall surely live, saith the Lord God. Ezek. 18:5, 7-9.

Thus saith the Lord, Keep ye judgment, and do justice; for my salvation is near to come, and my righteousness to be revealed. Blessed is the man that doeth this, and the son of man that layeth hold on it. Isa. 56:1, 2.

16. TO TRUTH

He that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile. I Peter 3:10. See Psa. 34:12, 13.

The lip of truth shall be established for ever; but a lying tongue is but for a moment. Lying lips are abomination to the Lord; but they that deal truly are his de-light. Prov. 12:19, 22.

Lord, who shall abide in thy tabernacle? Who shall dwell in thy holy hill? He that speaketh the truth in his heart. He that backbiteth not with his tongue, nor doeth evil to his neighbour. Psa. 15:1-3.

17. TO CANDOR

Judge not, that ye be not judged. Poor with what judgment ye judge, ye shall be judged; and with what measure ye mete, it shall be measured to you again. Matt. 7:1, 2.

Lord, who shall abide, etc. He that back-biteth not with his tongue, nor doeth evil to his neighbor, nor taketh up a reproach against his neighbor. Psa. 15 :1, 3.

18. TO CONTENTMENT AND MORTIFICATION

CONTENTMENT

Godliness with contentment is great gain. 1 Tim. 6:6.

A sound heart is the life of the flesh, but envy the rottenness of the bones. Prom. 14:30.

A merry heart doeth good like a medicine; but a broken spirit drieth the bones. Prov. 17:22.

All the days of the afflicted are evil; but he that is of a merry heart hath a continual feast. Prov. 15:15.

Let your conversation be without covetousness, and be content with such things as ye have; for he hath said, I will never leave thee, nor forsake thee. Heb. 13:5.

Let not thy heart envy sinners; but be thou in the fear of the Lord all the day long. For surely there is an end, and thine expectation shall not be cut off. Prov. 23:17, 18.

MORTIFICATION OF SIN

If ye through the Spirit do mortify the deeds of the body, ye shall live. Rom. 8:13.

If thy right eye offend thee, pluck it out, and cast it from thee; for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell. And if thy right hand offend thee, cut it off, and cast it from thee; for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell. Matt. 5:29, 30.

TO THE SPIRITUALLY-MINDED

To be carnally-minded is death; but to be spiritually-minded is life and peace. Rom. 8:6.

In the Cultivation of Christian Character

CHAPTER III.

1. TO THE MEEK, HUMBLE, CONTRITE

THE MEEK

Seek ye the Lord, all ye meek of the earth, which have wrought his judgment; seek righteousness, seek meekness: it may be ye shall be hid in the day of the Lord's anger. Zeph. 2:3.

A soft answer turneth away wrath. He that is slow to anger appeaseth strife. Prov. 15:1, 18.

Whose adorning, let it not be that out-ward adorning of plaiting the hair, and of wearing of gold, or of putting on of apparel: but let it be the hidden man of the heart, in that which is not corruptible: even the ornament of a meek and quiet spirit, which is in the sight of God of great price. 1 Peter 3:3, 4.

He that is slow to wrath is of great understanding. Prov. 14:29.

Blessed are the meek; for they shall inherit the earth. Matt. 5:5.

The meek will he guide in judgment, and the meek will he teach his way. Psa. 25:9.

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The Lord lifeth up the meek: he casteth the wicked down to the ground. Psalm 147:6.

The Lord taketh pleasure in his people; he will beautify the meek with salvation. Psa. 149:4.

The meek shall inherit the earth, and shall delight themselves in the abundance of peace. Psa. 37:11.

With righteousness shall he judge the poor, and reprove with equity for the meek of the earth. Isa. 11:4.

The meek shall eat and be satisfied; they shall praise the Lord that seek him; your heart shall live for ever. Psa. 22:26.

The meek shall increase their joy in the Lord, and the poor among men shall rejoice in the Holy One of Israel. Isaiah 29:19.

It is an honor for a man to cease from strife. Prov. 20:3.

The discretion of a man deferreth his anger, and it is his glory to pass over a transgression. Prov. 19:11.

He that is slow to anger is better than the mighty; and he that ruleth his spirit, than he that taketh a city. Prov. 16:32.

TO THE HUMBLE

He shall save the humble person. Job 22:29.

He forgetteth not the cry of the humble. Psa. 9:12.

Lord, thou hast heard the desire of the humble. Psa. 10:17.

Surely he scorneth the scorers; but he giveth grace unto the lowly. Prov. 3:34.

When pride cometh, then cometh shame; but with the lowly is wisdom. Prov. 11:2.

Wherefore he saith, God resisteth the proud, but giveth grace unto the humble. James 4:6; 1 Peter 5:5.

Though the Lord be high, yet hath he respect unto the lowly; but the proud he knoweth afar off. Psa. 138:6.

By humility, and the fear of the Lord, are riches, and honor, and life. Prov. 22:4.

A man's pride shall bring him low; but honor shall uphold the humble in spirit. Prov. 29:23.

The fear of the Lord is the instruction of wisdom; and before honor is humility. Prov. 15:33.

Before destruction the heart of man is haughty: and before honor is humility. Prov. 18:12.

Better it is to be of a humble spirit with the lowly, than to divide the spoil with the proud. Prov. 16:19.

Whosoever shall humble himself as this little child, the same is greatest in the kingdom of heaven. Matt. 18:4.

Whosoever shall exalt himself shall be abased; and he that shall humble himself shall be exalted. Matt. 23:12; Luke 18:14.

THE CONTRITE AND MOURNERS

The Lord is nigh unto them that are of a broken heart, and saveth such as be of a contrite spirit. Psa. 34:18.

He healeth the broken in heart, and bindeth up their wounds. Psa. 147:3.

Sorrow is better than laughter; for by the sadness of the countenance the heart is made better. Eccl. 7:3.

To this man will I look, even to him that is poor, and of a contrite spirit, and trembleth at my word. Isa. 66:2.

The sacrifices of God are a broken spirit; a broken and a contrite heart, O God, thou wilt not despise. Psalms 51:17.

Blessed are the poor in spirit; for theirs is the kingdom of heaven. Blessed are they that mourn; for they shall be comforted. Matt. 5:3, 4.

Thus saith the high and lofty One that inhabiteth eternity, whose name is HOLY. I dwell in the high and holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones. Isa. 57:15.

2. TO THEM THAT SUFFER FOR RIGHTEOUSNESS SAKE

He that findeth his life shall lose it; and he that loseth his life for my sake, shall End it. Matt. 10:39.

If we suffer, we shall also reign with him. 2 Tim. 2:12.

Every one that hath forsaken houses, of brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive a hundred-fold, and shall inherit everlasting life. Matt. 19:29.

Blessed are they which are persecuted for righteousness' sake; for theirs is the kingdom of heaven. Blessed are ye when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake. Rejoice, and be exceeding glad, for great is your reward in heaven; for so persecuted they the prophets which were before you. Matt. 5:10-12.

If so be that we suffer with him, that we maybe also glorified together. Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter. Nay, in all these things we are more than conquerors through him that loved us. Rom. 8:17, 35-37.

Persecuted, but not forsaken. 2 Cor. 4:9.

If ye suffer for righteousness' sake, happy are ye; and be not afraid of their terror, neither be troubled; for it is better, if the will of God be so, that ye suffer for well-doing, than for evil-doing. 1 Pet. 3:14, 17.

For ye had compassion of me in my bonds, and took joyfully the spoiling of your goods, knowing in yourselves, that ye have in heaven a better and an enduring substance. Cast not away therefore your confidence, which hath great recompense of reward. Heb. 10:34, 35.

Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you; but rejoice, inasmuch as ye are partakers of Christ's sufferings; that when his glory shall be revealed, ye may be glad also with exceeding joy. If ye be reproached for the name of Christ, happy are ye; for the Spirit of glory and of God resteth upon you: on their part he is evil spoken of, but on your part he is glorified. 1 Pet. 4:12-14.

TO THEM THAT ARE EXCOMMUNICATED UNJUSTLY

Hear the word of the Lord, ye that tremble at his word: Your brethren that hated you, that cast you out for my name's sake, said, Let the Lord be glorified ; but he shall appear to your joy, and they shall be ashamed. Isa. 66:5.

Blessed are ye when men shall hate you, and when they shall separate you from their company, and shall reproach you, and cast out your name as evil, for the Son of man's sake. Rejoice ye in that day, and leap for joy: for behold, your reward is great in heaven. Luke 6:22, 23.

3. TO PATIENCE AND SUBMISSION

That ye be not slothful, but followers of them who through faith and patience inherit the promises. Heb. 6:12.

It is good that a man should both hope and quietly wait for the salvation of the Lord. It is good for a man that he bear the yoke in his youth. He sitteth alone, and keepeth silence, because he hath borne it upon him. He putteth his mouth in the dust, if so be there may be hope. For the Lord will not cast off for ever. Lam. 3:26-29, 31.

The hope of the righteous shall be gladness. Prov. 10:28.

We glory in tribulations also: knowing that tribulation worketh patience; and patience, experience; and experience, hope. Rom. 5:3, 4

My brethren, count it all joy, when ye fall into divers temptations; knowing this, that the trying of your faith worketh patience. But let patience have her perfect work, that ye may be perfect and entire, wanting nothing. Blessed is the man that endureth temptation; for when he is tried he shall receive the crown of life, which the Lord hath promised to them that love him. James 1:2-4, 12.

Be patient, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain. Be ye also patient; stablish your hearts: for the coming of the Lord draweth nigh. Behold, we count them happy which endure. Ye have heard of the patience of Job, and have seen the end of the Lord; that the Lord is very pitiful, and of tender mercy. James 5:7,8, 11.

Humble yourselves in the sight of the Lord, and he shall lift you up. Jas. 4:10.

If, when ye do well, and suffer for it, ye take it patiently, this is acceptable with God. 1 Peter 2:20.

Humble yourselves therefore under the mighty hand of God, that ye may be exalted in due time. 1 Pet. 5:6.

Cast not away your confidence, which hath great recompense of reward. For ye have need of patience, that, after ye have done the will of God, ye might receive the promise. For yet a little while, and he that shall come will come, and will not tarry. Heb. 10:35-37

4. TO PERSEVERANCE

Let us not be weary in well-doing; for in due season we shall reap, if we faint not. Gal. 6:9.

Look to yourselves, that we lose not those things which we have wrought, but that we receive a full reward. Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son. 2 John 1:8,

He that endureth to the end shall be saved. Matt. 10:22; 24:13.

Be thou faithful unto death, and I will give thee a crown of life. Rev. 2:10.

If ye continue in my word, then are ye my disciples indeed; and ye shall know the truth, and the truth shall make you free. John 8:31, 32.

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My beloved brethren, be ye steadfast, unmovable, always abounding in the work of the Lord, forasmuch as ye know that your labor is not in vain in the Lord. 1 Cor. 15:58.

Let us bold fast the profession of our faith without wavering; for he is faithful that promised. Cast not away your confidence, which hath great recompense of re-ward. Heb. 10:23, 35.

Let that abide in you, which ye have heard from the beginning. If that which ye have heard from the beginning shall re-main in you, ye also shall continue in the Son, and in the Father. And now, little children, abide in him; that when he shall appear, we may have confidence, and not be ashamed before him at his coming. I John 2:24, 28.

If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you. John 15:7.

TO HIM THAT OVERCOMES

Be not overcome of evil, but overcome evil with good. Rom. 12:21.

He that overcometh shall inherit all things; and I will be his God, and he shall be my son. Rev. 21:7.

To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God. Rev. 2:7.

He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels. Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out; and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God; and I will write upon him my new name. To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne. Rev. 3:5, 12, 21.

He that overcometh shall not be hurt of the second death. To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth it. And he that overcometh, and keepeth my works unto the end, to him will I give power over the nations. And he shall rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers: even as I received of my Father. And I will give him the morning star. Rev. 2:11, 17, 26-28.

Precious Bible Promises

PART THREE

Promises of the Growth and Glory of the Church

1. THE ENLARGEMENT OF THE CHURCH, AND SPREAD OF THE GOSPEL AND KINGDOM OF CHRIST

ASK of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession. Thou shalt break them with a rod of iron; thou shalt dash them in pieces like a potter's vessel. Psalms 2:8, 9.

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And the Lord shall be known to Egypt, and the Egyptians shall know the Lord in that day, and shall do sacrifice and oblation; yea, they shall vow a vow unto the Lord, and perform it. In that day shall Israel be the third with Egypt, and with Assyria, even a blessing in the midst of the land; whom the Lord of hosts shall bless, saying, Blessed be Egypt my people, and Assyria the work of my hands, and Israel mine inheritance. Isa. 19:21, 21, 25.

Princes shall come out of Egypt; Ethiopia shall soon stretch out her hands unto God. Psa. 68:31.

That thy way may be known upon earth, thy saving health among all nations. God shall bless us; and all the ends of the earth shall fear him. Psa. 67:2, 7.

He shall have dominion from sea to sea, and from the river unto the ends of the earth. Yea, all kings shall fall down before him; all nations shall serve him. His name shall endure for ever; his name shall be continued as long as the sun: and men shall be blessed in him; all nations shall call him blessed. Let the whole earth be filled with his glory. Psa. 72:8, It, 17, 19.

And it shall come to pass in the last days, that the mountain of the Lord's house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it. And many people shall go and say, Come ye, and let us go up to the mountain of the Lord, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the Lord from Jerusalem. Isa. 2:2, 3; Micah 4:2.

All nations whom thou hast made shall come and worship before thee, O Lord, and shall glorify thy name. Psa. 86:9.

Thy people shall be willing in the day of thy power, in the beauties of holiness from the womb of the morning: thou hast the dew of thy youth. Psa. 110:3.

In that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious. Isa. 11:10.

The heathen shall fear the name of the Lord, and all the kings of the earth thy glory. When the Lord shall build up Zion, he shall appear in his glory. Psa. 102:15, 16.

All the ends of the world shall remember, and turn unto the Lord; and all the kindreds of the nations shall worship before thee. For the kingdom is the Lord's; and he is the governor among the nations. Psa. 22:27, 28.

And her [Tyre's] merchandise and her hire, shall be holiness to the Lord: it shall not be treasured nor laid up: for her merchandise shall be for them that dwell before the Lord, to eat sufficiently, and for durable clothing. Isa. 23:18.

He shall cause them that come of Jacob to take root: Israel shall blossom and bud, and fill the face of the world with fruit. Isa. 27:6.

The voice of him that crieth in the wilderness, Prepare ye the way of the Lord, make straight in the desert a highway for our God. Every valley shall be exalted, and every mountain and hill shall be made low; and the crooked shall be made straight, and the rough places plain. And the glory of the Lord shall be revealed, and all flesh shall see it together; for the mouth of the Lord hath spoken it. Isa. 40:3-5.

Behold my servant, whom I uphold; mine elect, in whom my soul delighteth; I have put my Spirit upon him: he shall bring forth judgment to the Gentiles. He shall not fail nor be discouraged, till he have set judgment in the earth; and the isles shall wait for his law. I the Lord have called thee in righteousness, and will hold thy hand, and will keep thee, and give thee for a covenant of the people, for a light of the

Precious Bible Promises

Gentiles; to open the blind eyes, to bring out the prisoners from the prison, and them that sit in darkness out of the prison-house. Isa. 42:1, 4, 6, 7.

I have sworn by myself, the word is gone out of my mouth in righteousness, and shall not return, that unto me every knee shall bow, every tongue shall swear. Surely, shall one say, in the Lord have I righteousness and strength: even to him shall men come; and all that are incensed against him shall be ashamed. Isa. 45:23, 24. See verse 14.

And he said, It is a light thing that thou shouldest be my servant, to raise up the tribes of Jacob, and to restore the preserved of Israel; I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth. Behold, these shall come from far: and lo, these from the north, and from the west; and these from the land of Sinim. Lift up thine eyes round about, and behold: all these gather themselves together; and come to thee. As I live, saith the Lord, thou shalt surely clothe thee with them all, as with an ornament, and bind them on thee as a bride doeth. The children which thou shalt have, after thou hast lost the other, shall say again in thine ears, The place is too strait for me: give place to me that I may dwell. Isa. 49:6, 12, 18, 20. See verses 8, 9, 11, 19, 21, 22, and chapter 60:4.

The Lord hath made bare his holy arm in the eyes of all the nations; and all the ends of the earth shall see the salvation of our God. Isa. 52:10.

The Gentiles shall come to thy light, and kings to the brightness of thy rising. Who are these that fly as a cloud, and as the doves to their windows? Surely the isles shall wait for me, and the ships of Tarshish first, to bring thy sons from far, their silver and their gold with them, unto the name of the Lord thy God, and to the Holy One of Israel, because he hath glorified thee. And the sons of strangers shall build up thy walls, etc. Isa. 60:3, 8-10. See verses 4-7, 11, 16.

Hearken unto me, my people; and give ear unto me, O my nation; for a law shall proceed from me, and I will make my judgment to rest for a light of the people. My righteousness is near; my salvation is gone forth, and mine arms shall judge the people; the isles shall wait upon me, and on mine arm shall they trust. I have put my words in thy mouth, and I have covered thee in the shadow of my hand, that I may plant the heavens, and lay the foundations of the earth, and say unto Zion, Thou art my people. Isa. 51:4, 5, 16.

Behold, I have given him for a witness to the people, a leader and commander to the people. Behold, thou shalt call a nation that thou knowest not, and nations that knew not thee shall run unto thee, because of the Lord thy God, and for the Holy One of Israel; for he hath glorified thee. Isa. 55:4, 5.

So shall they fear the name of the Lord from the west, and his glory from the rising of the sun. When the enemy shall come in like a flood, the Spirit of the Lord shall lift up a standard against him. And the Redeemer shall come to Zion, and unto them that turn from transgression in Jacob, saith the Lord. Isa. 59:19, 20.

Sing, O barren, thou that didst not bear; break forth into singing, and cry aloud, thou that didst not travail with child; for more are the children of the desolate than the children of the married wife, saith the Lord. Enlarge the place of thy tent, and let them stretch forth the curtains of thy habitations; spare not, lengthen thy cords, and strengthen thy stakes; for thou shalt break forth on the right hand and on the left; and thy seed shall inherit the Gentiles, and make the desolate cities to be inhabited. Isa. 54:1-3.

This gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come. Matt. 24:14.

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Who hath heard such a thing? Who hath seen such things? Shall the earth be made to bring forth in one day? or shall a nation be born at once? For as soon as Zion travailed, she brought forth her children. Shall I bring to the birth, and not cause to bring forth? saith the Lord; shall I cause to bring forth, and shut the womb? saith thy God. It shall come, that I will gather all nations and tongues; and they shall come, and see my glory. And I will set a sign among them, and I will send those that escape of them unto the nations, to Tarshish, Put, and Lud, that draw the bow, to Tubal and Javan, to the isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the Gentiles. And they shall bring all your brethren for an offering unto the Lord, out of all nations. And it shall come to pass, that from one new moon to another, and from one Sabbath to another, shall all flesh come to worship before me, saith the Lord. Isa. 66:8, 9, 18-20, 23.

Sing and rejoice, O daughter of Zion; for lo, I come, and I will dwell in the midst of thee, saith the Lord. And many nations shall be joined to the Lord in that day, and shall be my people; and I will dwell in the midst of thee, and thou shalt know that the Lord of hosts hath sent me unto thee. Zech. 2:10, 11.

And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand for ever. Dan. 2:44.

I saw in the night visions, and behold, one like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him. And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him. And the kingdom, and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the Most High, whose kingdom is an everlasting kingdom, and all dominions shall serve and obey him. Dan. 7:13, 14, 27.

And the Lord shall be king over all the earth; in that day shall there be one Lord, and his name one. Zech. 14:9.

I say unto you, That many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven. Matt. 8:11.

In that day will I raise up the tabernacle of David that is fallen, and close up the breaches thereof; and I will raise up his ruins, and I will build it as in the days of old: that they may possess the remnant of Edom, [or, that the residue of men might seek after the Lord, Acts 15:17,] and of all the heathen which are called by my name, saith the Lord that doeth this. Amos 9:11, 12.

When thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the Lord shall prosper in his hand. He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities. Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong. Isa. 53:10-12.

And I, if I be lifted up from the earth, will draw all men unto me. John 12:32.

And they that are far off shall come and build in the temple of the Lord. Zech. 6:15.

Behold, I create new heavens and a new earth: and the former shall not be remembered, nor come into mind. Isa. 65:17.

From the rising of the sun even unto the going down of the same, my name shall be great among the Gentiles; and in every place incense shall be offered unto my name, and a pure offering: for my name shall be great among the heathen, saith the Lord of hosts. Mal. 1:11.

And the inhabitants of one city shall go to another, saying, Let us go speedily to pray before the Lord, and to seek the Lord of hosts: I will go also. Yea, many people and strong nations shall come to seek the Lord of hosts in Jerusalem, and to pray before the Lord. Thus saith the Lord of hosts, in those days it shall come to pass, that ten men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you; for we have heard that God is with you. Zech. 8:21-23.

And the seventh angel sounded, and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever. Rev. 11:15. See Rev. 7:9, 10, 12:10.

2. GLORY OF THE CHURCH

And he carried me away in the spirit to a great and high mountain, and showed me that great city, the holy Jerusalem, descending out of heaven from God, having the glory of God: and her light was like unto a stone most precious, even like a jasper-stone, clear as crystal. [See verses 18, 21.] And I saw no temple therein, for the Lord God Almighty and the Lamb are the temple of it. And the city had no need of the sun, neither of the moon, to shine in it; for the glory of God did lighten it, and the Lamb is the light thereof. And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honor into it. And the gates of it shall not be shut at all by day; for there shall be no night there. And they shall bring the glory and honor of the nations into it. Rev. 21:10, 11, 22-26.

The king's daughter is all glorious within: her clothing is of wrought gold. Psalms 45:13.

O thou afflicted, tossed with tempest, and not comforted, behold, I will lay thy stones with fair colors, and lay thy foundations with sapphires. And I will make thy windows of agates, and thy gates of carbuncles, and all thy borders of pleasant stones. Isaiah 54:11, 12.

Arise, shine; for thy light is come, and the glory of the Lord is risen upon thee. For, behold, the darkness shall cover the earth, and gross darkness the people; but the Lord shall arise upon thee, and his glory shall be seen upon thee. The glory of Lebanon shall come unto thee, the fir-tree, the pine-tree, and the box together, to beautify the place of my sanctuary; and I will make the place of my feet glorious. Whereas thou hast been forsaken and hated, so that no man went through thee, I will make thee an eternal excellency, a joy of many generations. The sun shall be no more thy light by day; neither for brightness shall the moon give light unto thee: but the Lord shall be unto thee an everlasting light, and thy God thy glory. Isaiah 60:1, 2, 13, 15, 19.

Glorious things are spoken of thee, O city of God. Psalms 87:3.

I bring near my righteousness; it shall not be far off, and my salvation shall not tarry; and I will place salvation in Zion for Israel my glory. Isaiah 46:13.

The Gentiles shall see thy righteousness, and all kings thy glory; and thou shalt be called by a new name, which the mouth of the Lord shall name. Thou shalt also be a crown of glory in the hand of the Lord, and a royal diadem in the hand of thy God. Isaiah 62:2, 3.

Beautiful for situation, the joy of the whole earth, is mount Zion, on the sides of the north, the city of the great King. Walk about Zion, and go round about her: tell the towers thereof. Mark ye well her bulwarks, consider her palaces; that ye may tell it to the generation following, Psalms 48:2, 12, 13.

3. INCREASE OF LIGHT AND KNOWLEDGE, AND OF THE MEANS OF GRACE

And all thy children shall be taught of the Lord. Isaiah 54:13.

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Many shall run to and fro, and knowledge shall be increased. Dan. 12:4.

The earth shall be full of the knowledge of the Lord, as the waters cover the sea. Isa. 11:9.

And in this mountain shall the Lord of hosts make unto all people a feast of fat things, a feast of wines on the lees, of fat things full of marrow, of wines on the lees well refined. And he will destroy in this mountain the face of the covering cast over all people, and the veil that is spread over all nations. Isa. 25:6, 7.

I will open rivers in high places, and fountains in the midst of the valleys: I will make the wilderness a pool of water, and the dry land springs of water. I will plant in the wilderness the cedar, the shittah-tree, and the myrtle, and the oil-tree; I will set in the desert the fir-tree, and the pine, and the box-tree together. Isa. 41:18, 19. See Isa. 35:6-8.

How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth! Thy watchmen shall lift up the voice; with the voice together shall they sing; for they shall see eye to eye, when the Lord shall bring again Zion. Isa. 52:7, 8.

In that day shall the deaf hear the words of the book, and the eyes of the blind shall see out of obscurity, and out of darkness. They also that erred in spirit shall come to understanding, and they that murmured shall learn doctrine. Isa. 29:18, 24.

4. INCREASE OF PURITY, HOLINESS, AND RIGHTEOUSNESS

The Lord is exalted; for he dwelleth on high: he hath filled Zion with judgment and righteousness. And wisdom and knowledge shall be the stability of thy times, and strength of salvation: the fear of the Lord is his treasure. Isa. 33:5, 6.

Thy people shall be all righteous; they shall inherit the land for ever, the branch of my planting, the work of my hands, that I may be glorified. Isa. 60; 21.

And it shall come to pass, that he that is left in Zion, and he that remaineth in Jerusalem, shall be called holy, even every one that is written among the living in Jerusalem; when the Lord shall have washed away the filth of the daughters of Zion, and shall have purged the blood of Jerusalem from the midst thereof, by the spirit of judgment, and by the spirit of burning. Isa. 4:3 4.

And to her [the Lamb's wife] was granted that she should be arrayed in fine linen, clean, and white; for the fine linen is the righteousness of saints. Rev. 19:8,

Until the Spirit be poured upon us from on high, and the wilderness be a fruitful field, and the fruitful field be counted for a forest. Then judgment shall dwell in the wilderness, and righteousness remain in the fruitful field. Isa. 32:15, 16.

He shall sit as a refiner and purifier of silver; and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the Lord an offering in righteousness. Then shall the offering of Judah and Jerusalem be pleasant unto the Lord, as in the days of old, and as in former years. Mal. 3:3, 4.

In that day shall there be upon the bells of the horses, HOLINESS UNTO THE LORD; and the pots in the Lord's house shall be like the bowls before the altar. Yea, every pot in Jerusalem and in Judah shall be holiness unto the Lord of hosts; and all they that sacrifice shall come and take of them, and seethe therein: and in that day there shall be no more the Canaanite in the house of the Lord of hosts. Zech. 14:20, 21.

They shall fear thee as long as the sun and moon endure, throughout all generations. Psa. 72:5.

Drop down, ye heavens, from above, and let the skies pour down righteousness: let the earth open, and let them bring forth salvation, and let righteousness spring up together; I the Lord have created it. Isa 45:8.

As the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth; so the Lord God will cause righteousness and praise to spring forth before all the nations. Isa. 61:11.

Mercy and truth are met together; righteousness and peace have kissed each other. Truth shall spring out of the earth, and righteousness shall look down from heaven. Righteousness shall go before him, and shall set us in the way of his steps. Psa. 85:11, 13.

5. PEACE, LOVE AND UNITY

And they shall beat their swords into ploughshares, and their spears into pruning-hooks: nation shall not lift up sword against nation, neither shall they learn war any more. Isa. 2:4.

Neither pray I for these alone, but for them also which shall believe on me through their word; that they all may be one, as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe thou hast sent me. And the glory which thou gavest me, I have given them; that they may be one, even as we are one: I in them, and thou in me, that they may be made perfect in one; and that the world may know thou hast sent me, and hast loved them as thou hast loved me. John 17:20-23.

The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf, and the young lion, and the fatling together: and a little child shall lead them. And the cow and the bear shall feed; their young ones shall lie down together: and the lion shall eat straw like the ox. And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the cockatrice's den. They shall not hurt nor destroy in all my holy mountain. The envy also of Ephraim shall depart, and the adversaries of Judah shall be cut off; Ephraim shall not envy Judah, and Judah shall not vex Ephraim. Isa. 11:6-9, 13.

The mountains shall bring peace to the people, and the little hills, by righteousness. In his days shall the righteous flourish; and abundance of peace so long as the moon endureth. Psa. 72:3, 7.

From whom [Christ] the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love. Eph. 4:16.

6. SUBMISSION AND DESTRUCTION OF THE ENEMIES OF THE CHURCH

In that day the Lord with his sore and great and strong sword shall punish leviathan the piercing serpent, even leviathan that crooked serpent; and he shall slay the dragon that is in the sea. Isa. 27:1.

The Lord shall send the rod of thy strength out of Zion: rule thou in the midst of thine enemies. The Lord at thy right hand shall strike through kings in the day of his wrath. He shall judge among the heathen, he shall fill the places with the dead bodies; he shall wound the heads over many countries. Psa. 110:2, 5, 6.

When the enemy shall come in like a flood, the Spirit of the Lord shall lift up a standard against him. Isa. 59:19.

He shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked. Isa. 11:4.

Behold, all they that were incensed against thee shall be ashamed and confounded: they shall be as nothing: and they that strive with thee shall perish. Thou shalt seek them, and shalt not find them, even them that contended with thee: they that war against thee shall be as nothing, and as a thing of naught. Isa, 41:11, 12. See verses 15, 16.

Shall the prey be taken from the mighty, or the lawful captive delivered? But thus saith the Lord, Even the captives of the mighty shall be taken away, and the prey of the terrible shall be delivered; for I will contend with him that contendeth with thee, and I will save thy children. And I will feed them that oppress thee with their own flesh; and they shall be drunken with their own blood, as with sweet wine; and all flesh shall know that I the Lord am thy Saviour and thy Redeemer, the mighty one of Jacob. Isa. 49:24-26.

The sons also of them that afflicted thee shall come bending unto thee; and all they that despised thee shall bow themselves down at the soles of thy feet; and they shall call thee, The city of the Lord, The Zion of the Holy One of Israel. Isa. 60:14.

THE DESTRUCTION OF ANTICHRIST, BABYLON, ETC.

Then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming. 2 Thess. 2:8. See Dan. 7:24-26.

If any man worship the beast and his image, and receive his mark in his fore-head, or in his hand, the same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation. Rev. 14:9,10.

For thus saith the Lord God; When I shall make thee a desolate city, like cities that are not inhabited; when I shall bring up the deep upon thee, and great waters shall cover thee; I will make thee a terror, and thou shalt be no more: though thou be sought for, yet shalt thou never be found again, saith the Lord God. Ezek. 26:19, 21.

Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and the cage of every unclean and hateful bird. Rev, 18:2. See to the end of the chapter.

And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against Him that sat on the horse, and against his army. And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone. Rev. 19:19, 20.

And when the thousand years are expired, Satan shall be loosed out of his prison; and shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle; the number of whom is as the sand of the sea. And they went up on the breadth of the earth, and compassed the camp of the saints about, and the be-loved city; and fire came down from God out of heaven and devoured them. Rev. 20:7-9. See Ezek. 38, 39.

7. FAVOR AND SUBMISSION OF KINGS TO THE KINGDOM OF CHRIST

So shall he sprinkle many nations; the kings shall shut their mouths at him: for that which had not been told them shall they see; and that which they had not heard shall they consider. Isa. 52:15.

Thus saith the Lord, the Redeemer of Israel, and his Holy One, to him whom man despiseth, to him whom the nation abhorreth, to a servant of rulers, Kings shall see and arise, princes also shall worship, because of the Lord that is faithful, and the Holy One of Israel, and he shall choose thee. And kings shall

be thy nursing fathers, and their queens thy nursing mothers: they shall bow down to thee with their face toward the earth, and lick up the dust of thy feet; and thou shalt know that I am the Lord; for they shall not be ashamed that wait for me. Isa. 49:7, 23.

And the Gentiles shall come to thy light, and kings to the brightness of thy rising. And the sons of strangers shall build up thy walls, and their kings shall minister unto thee; for in my wrath I smote thee, but in my favor have I had mercy on thee. Therefore thy gates shall be open continually; they shall not be shut day nor night; that men may bring unto thee the forces of the Gentiles, and that their kings may be brought. Thou shalt suck the milk of the Gentiles, and shalt suck the breast of kings; and thou shalt know that I the Lord am thy Saviour and thy Redeemer, the Mighty One of Jacob. Isa. 60:3, 10, 11; 16.

8. THE SECURITY, TRANQUILITY, AND PROSPERITY OF THE CHURCH

The Lord shall comfort Zion: he will comfort all her waste places; and he will make her wilderness like Eden, and her desert like the garden of the Lord; joy and gladness shall be found therein, thanksgiving, and the voice of melody. Isa. 51:3.

Look upon Zion, the city of our solemnities: thine eyes shall see Jerusalem a quiet habitation, a tabernacle that shall not be taken down; not one of the stakes thereof shall ever be removed, neither shall any of the cords thereof be broken. But there the glorious Lord will be unto us a place of broad rivers and streams, wherein shall go no galley with oars, neither shall gallant ship pass thereby. For the Lord is our judge, the Lord is our lawgiver, the Lord is our king; he will save us. Isa. 33:9-22.

Upon this rock I will build my church, and the gates of hell shall not prevail against it. Matt. 16:18.

In righteousness shalt thou be established: thou shalt be far from oppression; for thou shalt not fear: and from terror; for it shall not come near thee. Behold, they shall surely gather together, but not by me: whosoever shall gather together against thee shall fall for thy sake. No weapon that is formed against thee shall prosper; and every tongue that shall rise against thee in judgment thou shalt condemn. This is the heritage of the servants of the Lord, and their righteousness is of me, saith the Lord. Isa. 54:14, 15, 17.

Rejoice ye with Jerusalem, and be glad with her, all ye that love her: rejoice for joy with her, all ye that mourn for her; that ye may suck, and be satisfied with the breasts of her consolations; that ye may milk out, and be delighted with the abundance of her glory. For thus saith the Lord, Behold, I will extend peace to her like a river, and the glory of the Gentiles like a flowing stream; then shall ye suck, ye shall be borne upon her sides, and be dandled upon her knees. Isa. 66:10-12. See verses 13, 14.

In his days shall Judah be saved, and Jerusalem shall dwell safely. Jer. 33:16.

In that day sing ye unto her, a vineyard of red wine. I the Lord do keep it; I will water it every moment; lest any hurt it, I will keep it night and day. Isa. 27:2, 3.

And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the Most High, whose kingdom is an everlasting kingdom, and all dominions shall serve and obey him. Dan. 7:27.

Thou shalt arise, and have mercy upon Zion; for the time to favor her, yea, the set time, is come. For thy servants take pleasure in her stones, and favor the dust thereof. When the Lord shall build up Zion, he shall appear in his glory. Psalms. 102:13, 14, 16.

And the Lord will create upon every dwelling-place of mount Zion, and upon her assemblies, a cloud and smoke by day, and the shining of a flaming fire by night; for upon all the glory shall be a defence. And

there shall be a tabernacle for a shadow in the daytime from the heat, and for a place of refuge, and for a covert from storm and from rain. Isa. 4:5, 6.

Be ye glad and rejoice for ever in that which I create; for, behold, I create Jerusalem a rejoicing, and her people a joy. And I will rejoice in Jerusalem, and joy in my people; and the voice of weeping shall be no more heard in her, nor the voice of crying. Isa. 65:18, 19.

9. THE PERPETUAL CONTINUANCE OF THE CHURCH

For as the new heavens and the new earth which I will make, shall remain before me, saith the Lord, so shall your seed and your name remain. Isa. 66:22.

Thus saith the Lord, which giveth the sun for a light by day, and the ordinances of the moon and of the stars for a light by night, which divideth the sea when the waves thereof roar; The Lord of hosts is his name: If those ordinances depart from before me, saith the Lord, then the seed of Israel also shall cease from being a nation before me for ever. Thus saith the Lord: If heaven above can be measured, and the foundations of the earth searched out beneath, I will also cast off all the seed of Israel, for all that they have done, saith the Lord. Jer. 31:35-37; 33:20-22, 25, 26.

Lo, I am with you always, even unto the end of the world. Matt. 28:20.

He shall reign over the house of Jacob for ever; and of his kingdom there shall be no end. Luke 1:33.

His dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed. Dan. 7:14.

The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever. Rev. 11:15.

In the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand for ever. Daniel 2:44.

As for me, this is my covenant with them, saith the Lord: My Spirit that is upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the Lord, from henceforth and for ever. Isa. 59:21.

10. THE CONVERSION AND RESTORATION OF THE JEWS

And men shall dwell in it, [that is, all the land,] and there shall be no more utter destruction; but Jerusalem shall be safely inhabited. Zech. 14:11. See the whole chapter.

Nevertheless, I will remember my covenant with thee in the days of thy youth, and I will establish unto thee an everlasting covenant. Thou shalt remember thy ways, and be ashamed, when thou shalt receive thy sisters, thine elder and thy younger [Sodom and Samaria, verse 551: and I will give them unto thee for daughters, but not by thy covenant. Ezek. 16:60, 61. See also verses 62, 63.

Yet the number of the children of Israel shall be as the sand of the sea, which cannot be measured nor numbered; and it shall come to pass, that in the place where it was said unto them, Ye are not my people, there it shall be said unto them, Ye are the sons of the living God. Then shall the children of Judah and the children of Israel be gathered together, and appoint themselves one head, and they shall come up out of the land; for great shall be the day of Jezreel. Hosea 1:10, 11.

And I will cause the captivity of Judah and the captivity of Israel to return, and will build them, as at the first. And I will cleanse them from all their iniquity, etc. And it shall be to me a name of joy, a praise and

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an honor before all the nations of the earth, which shall hear all the good that I do unto them, etc. In those days, and at that time, will I cause the Branch of righteousness to grow up unto David; and he shall execute judgment and righteousness in the land. In those days shall Judah be saved, and Jerusalem shall dwell safely: and this is the name wherewith she shall be called, THE LORD OUR RIGHTEOUSNESS. Considerest thou not what this people have spoken, saying, The two families which the Lord hath chosen, he hath even cast them off, etc. Thus saith the Lord: If my covenant be not with day and night, and if I have not appointed the ordinances of heaven and earth; then will I cast away the seed of Jacob, and David my servant, so that I will not take any of his seed to be rulers over the seed of Abraham, Isaac, and Jacob; for I will cause their captivity to return, and have mercy on them. Jer. 33:7-9, 15, 16, 24-26. To the same purpose see the whole chapter. See also chapter 50:4, 5, 19, 20.

I will surely assemble, O Jacob, all of thee: I will surely gather the remnant of Israel; I will put them together as the sheep of Bozrah, as the flock in the midst of their fold; they shall make great noise, by reason of the multitude of men. The breaker is come up before them: they have broken up, and have passed through the gate, and are gone out by it; and their king shall pass before them, and the Lord on the head of them. Micah 2:12, 13.

I will multiply upon you [the mountains of Israel] man and beast; and they shall increase, and bring fruit: and I will settle you after your old estates, and will do better unto you than at your beginnings; and ye shall know that I am the Lord. I will take you from among the heathen, and gather you out of all countries, and will bring you into your own land. Then will I sprinkle clean water upon you, and ye shall be clean; from all your filthiness, and from all your idols, will I cleanse you. A new heart also will I give you, etc. In the day that I shall have cleansed you from all your iniquities I will also cause you to dwell in the cities, and the wastes shall be builded. Ezek. 36:11, 24-26, 33. See the whole chapter; also chapter 37.

Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled. Luke 21:24.

And they shall dwell in the land that I have given unto Jacob my servant, wherein your fathers have dwelt; and they shall dwell therein, even they, and their children, and their children's children for ever: and my servant David shall be their prince for ever. Ezek. 37:25.

I will bring you out from the people, and will gather you out of the countries wherein ye are scattered, with a mighty hand. And I will bring you into the wilderness of the people, and there will I plead with you face to face. And I will cause you to pass under the rod, and I will bring you into the bond of the covenant: and I will purge out from among you the rebels, and them that transgress against me. In my holy mountain, in the mountain of the height of Israel, saith the Lord God, there shall all the house of Israel, all of them in the land, serve me: there will I accept them, and there will I require your offerings, and the first-fruits of your oblations, with all your holy things. Ezek. 20:34, 35, 37, 38, 40. See also verses 41, 44

Yea, I will rejoice over them to do them good, and I will plant them in this land assuredly with my whole heart, and with my whole soul. Jer. 32:41. See from verse 37 to the end.

And I will set up one shepherd over them, and he shall feed them, even my servant David; he shall feed them, and he shall be their shepherd. And I the Lord will be their God, and my servant David a prince among them; I the Lord have spoken it. And they shall no more be a prey to the heathen, neither shall the beasts of the land devour them; but they shall dwell safely, and none shall make them afraid. And I will raise up for them a plant of renown. Ezek. 34:23, 24, 28, 29. See also verses 16, and from verse 22 to the end of the chapter.

Behold, I will allure her, and bring her into the wilderness, and speak comfortably unto her. I will give her her vineyards from thence, and the valley of Achor for a door of hope; and she shall sing there, as in

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the days of her youth, and as in the day when she came up out of the land of Egypt. And I will betroth thee unto me for ever, etc. Hosea 2:14, 15, 19. See from verse 16 to the end.

Even unto this day, when Moses is read, the veil is upon their heart. Nevertheless, when it shall turn to the Lord, the veil shall be taken away. 2 Cor. 3:15, 16.

Sing and rejoice, O daughter of Zion; for lo, I come, and I will dwell in the midst of thee, saith the Lord. And the Lord shall inherit Judah his portion in the holy land, and shall choose Jerusalem again. Zech. 2:10, 12.

Therefore will he give them up, until the time that she which travaileth hath brought forth: then the remnant of his brethren shall return unto the children of Israel. And he shall stand and feed in the strength of the Lord his God; and they shall abide: for now shall he be great unto the ends of the earth. And the remnant of Jacob shall be in the midst of many people, as a dew from the Lord, as the showers upon the grass, that tarrieth not for man, nor waiteth for the sons of men. Thy graven images also will I cut off, and thy standing images out of the midst of thee; and thou shalt no more worship the work of thy hands. Micah 5:3, 4, 7, 13. See the whole chapter, chapter 4, and chapter 7:14, 17. See also Zeph. 3:9, to the end.

Upon mount Zion shall be deliverance, and there shall be holiness; and the house of Jacob shall possess their possessions. And saviours shall come up on mount Zion to judge the mount of Esau; and the kingdom shall be the Lord's. Obad. 1:17, 21.

The children of Israel shall abide many days without a king, and without a prince, and without a sacrifice, and without an image, and without an ephod, and without teraphim. Afterward shall the children of Israel return, and seek the Lord their God, and David their king; and shall fear the Lord and his goodness in the latter days, Hosea 3:4, 5.

Behold, in those days, and in that time, when I shall bring again the captivity of Judah and Jerusalem, I will also gather all nations, and will bring them down into the valley of Jehoshaphat, and will plead with them for my people, etc. So shall ye know that I am the Lord your God, dwelling in Zion, my holy mountain: then shall Jerusalem be holy, and there shall no strangers pass through her any more. Judah shall dwell for ever, and Jerusalem from generation to generation. Joel 3:1, 2, 17, 20. See also verses 7, 14, 16, 18, 21.

And I will strengthen the house of Judah, and I will save the house of Joseph, and I will bring them again to place them; for I have mercy upon them: and they shall be as though I had not cast them off; for I am the Lord their God, and will hear them. I will hiss for them, and gather them; for I have redeemed them: and they shall increase, as they have increased. And I will sow them among the people: and they shall remember me in far countries; and they shall live with their children, and turn again. Zech. to:6, 8, 9. See the whole chapter.

God hath not cast away his people which he foreknew. If the fall of them be the riches of the world, and the diminishing of them the riches of the Gentiles; how much more their fulness? For if the casting away of them be the reconciling of the world, what shall the receiving of them be, but life from the dead? And they also, if they abide not still in unbelief, shall be grafted in; for God is able to graff them in again. How much more shall these, which be the natural branches, be grafted into their own olive-tree? For I would not, brethren that ye should be ignorant of this mystery lest ye should be wise in your own conceits, that blindness in part is happened to Israel, until the fulness of the Gentiles be come in. And so all Israel shall be saved; as it is written, There shall come out of Zion the Deliverer, and shall turn away ungodliness from Jacob: for this is my covenant unto them, when I shall take away their sins. As concerning the gospel, they are enemies for your sakes; but as touching the election, they are beloved

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for the Father's sake. For the gifts and calling of God are without repentance. [See also verses 30-32.] God hath concluded them all in unbelief, that he might have mercy upon all. O the depth of the riches both of the wisdom and knowledge of God! How unsearchable are his judgments, and his ways past finding out! Rom. 11:2, 12, 15, 23-33.

At the same time, saith the Lord, will I be the God of all the families of Israel, and they shall be my people. Again I will build thee, and thou shalt be built, O virgin of Israel: thou shalt again be adorned with thy tabrets, and shalt go forth in the dances of them that make merry. Hear the word of the Lord, O ye nations, and declare it in the isles afar off, and say, He that scattered Israel will gather him, and keep him, as a shepherd doth his flock. There is hope in thine end, that thy children shall come again to their own border. Behold, the days come, saith the Lord, that I will make a new covenant with the house of Israel, and with the house of Judah: not according to the covenant that I made with their fathers, etc. But this shall be the covenant that I will make with the house of Israel after those days, saith the Lord: I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people. Behold, the days come, saith the Lord, that the city shall be built to the Lord, from the tower of Hananeel unto the gate of the corner. Jer. 31:1, 4, 10, 17, 31-33, 38. See the whole chapter.

In that day will I make the governors of Judah like a hearth of fire among the wood, and like a torch of fire in a sheaf; and they shall devour all the people round about, on the right hand and on the left; and Jerusalem shall be inhabited again, in her own place, even in Jerusalem. And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications; and they shall look upon me, whom they have pierced, etc. Zech. 12:6, 10. See the whole chapter.

And I will bring again the captivity of my people of Israel, and they shall build the waste cities, and inhabit them. And I will plant them upon their land, and they shall be no more pulled up out of their land which I have given them, saith the Lord thy God. Amos 9:14, 15.

They shall serve the Lord their God, and David their king, whom I will raise up unto them. Therefore fear thou not, O my servant Jacob, saith the Lord; neither be dismayed, O Israel; for, lo, I will save thee from afar, and thy seed from the land of their captivity; and Jacob shall return, and shall be in rest, and be quiet, and none shall make him afraid. Jer. 30:9, 10. See to the end of the chapter.

Precious Bible Promises

PART FOUR

Promises of Christ's Coming

Conclusion

THAT CHRIST WILL COME AGAIN

JUDGE nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the heart. 1 Cor. 4:5.

Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous Judge, shall give me at that day: and not to me only, but unto all them also that love his appearing. 2 Tim. 4:8.

The Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trumpet of God; and the dead in Christ shall rise first: then we which are alive and remain shall be caught

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up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord. 1 Thess. 4:16, 17.

Watch therefore: for ye know not what hour your Lord doth come. Matt. 24:42.

Ye have heard how I said unto you, I go away, and come again unto you. John 14:28.

To wait for his Son from heaven, whom he raised from the dead, even Jesus. 1 Thess. 1:10.

They shall look upon me whom they have pierced, and they shall mourn for him. Zech. 12:10.

When Christ, who is our life, shall appear, then shall ye also appear with him in glory. Col. 3:4.

I know that my Redeemer liveth, and that he shall stand at the latter day upon the earth. Job 19:25.

And his feet shall stand in that day upon the Mount of Olives, which is before Jerusalem. Zech. 14:4. (3rd coming)

As often as ye eat this bread, and drink this cup, ye do show the Lord's death till he come. 1 Cor. 11:26.

The Lord direct your hearts into the love of God, and into the patient waiting for Christ. 2 Thess. 3:5.

They shall see the Son of man coming in the clouds of heaven with power and great glory. Matt. 24:30.

We know that, when he shall appear, we shall be like him; for we shall see him as he is. 1 John 3:2.

When the Chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away. 1 Peter 5:4.

Behold, he cometh with clouds; and every eye shall see him, and they also which pierced him. Rev. 1:7.

Ye shall see the Son of man sitting on the right hand of power, and coming in the clouds of heaven. Mark 14:62.

To you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels. 2 Thess. 1:7.

If I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also. John 14:3.

As the lightning cometh out of the East, and shineth even unto the West; so shall also the coming of the Son of man be. Matt. 24:27.

Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ. Titus 2:13.

This same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven. Acts 1:1.

The Son of man shall come in the glory of his Father with his angels; and then he shall reward every man according to his works. Matt. 16:27.

When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory. Matt. 25:31.

He shall send Jesus Christ, who before was preached unto you; whom the heaven must receive until the times of restitution of all things. Acts 3:20, 21.

So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation. Heb. 9:28.

Behold, I come quickly; and my reward is with me, to give every man according as his work shall be. . . . Amen. Even so, come, Lord Jesus. Rev. 22:12, 20.

To the end he may stablish your hearts unblamable in holiness before God, even our Father, at the coming of our Lord Jesus with all his saints. 1 Thess. 3:13.

Waiting for the coming of our Lord Jesus Christ, who shall also confirm you unto the end, that ye may be blameless in the day of our Lord. 1 Cor. 1:7, 8.

I saw in the night visions, and, behold, one like the Son of man came with the clouds of heaven, . . . and there was given him dominion, and glory, and a kingdom, . . . which shall not be destroyed. Daniel 7:13, 14.

Our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ; who shall change our vile body, . . . according to the working whereby he is able even to subdue all things unto himself. Phil. 3:20, 21.

There shall come in the last days scoffers, walking after their own lusts, and saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as they were from the beginning of the creation. . . . But the day of the Lord will come as a thief in the night. 2 Peter 3:3, 4, 10.

CONCLUSION

THAT GOD WILL PERFORM ALL HIS PROMISES

KNOW, that the Lord thy God, he is God, the faithful God, which keepeth covenant and mercy with them that love him and keep his commandments, to a thousand generations. Deut:7:9.

For ever, O Lord, thy word is settled in heaven. Thy faithfulness is unto all generations. Thy word is true from the beginning. Psa. 119:89, 90, 160.

God is not a man, that he should lie; neither the son of man, that he should repent Hath he said, and shall he not do it? Or hath he spoken, and shall he not make it good? Num. 23:19.

That by two immutable things, in which it was impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us. Heb. 6:18.

The word of the Lord is tried. Psalm 18:30.

He is faithful that promised. Heb. 10:23.

Thy counsels of old are faithfulness and truth. Isa. 25:1.

My covenant will I not break, nor alter the thing that is gone out of my lips. Psa. 89:34.

I have spoken it, I will also bring it to pass; I have purposed it, I will also do it. Isa. 46:11.

He hath remembered his covenant lot ever, the word which he commanded to a thousand generations. Psa. 105:8.

Ye know in all your hearts and in all your souls, that not one thing hath failed of all the good things which the Lord your God spoke concerning you; all are come to pass unto you, and not one thing hath failed thereof. Josh. 23:14; 1 Kings 8:56.

The mountains shall depart, and the hills be removed; but my kindness shall not depart from thee, neither shall the covenant of my peace be removed, saith the Lord that hath mercy on thee. Isa. 54:10.

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If we believe not, yet he abideth faithful; he cannot deny himself. 2 Tim. 2:13.

The Lord is not slack concerning his promise, as some men count slackness. 2 Peter 3:9.

Being fully persuaded that, what he had promised, he was able also to perform. Rom. 4:21.

All the promises of God in him are yea, and in him Amen, unto the glory of God. 2 Cor. 1:20.

In hope of eternal life, which God, that cannot lie, promised before the world began. Titus 1:2.

The strength of Israel will not lie nor repent: for he is not a man, that he should repent. 1 Sam. 15:29.

He will not forsake thee, . . . nor forget the covenant of thy fathers which he swore unto them. Deut. 4:31.

They that know thy name will put their trust in thee; for thou, Lord, hast not forsaken them that seek thee. Psalms 9:10.

Whereby are given unto us exceeding great and precious promises. 2 Peter 1:4,

Helpful Thoughts for Special Occasions

FOR A BIRTHDAY

THE LORD thy God is with thee whithersoever thou goest.

Oh, how great is thy goodness which thou hast laid up for them that fear thee! . . . Thou shalt hide them in the secret of thy presence from the pride of man; thou shalt keep them secretly in a pavilion from the strife of tongues.—He that dwelleth in the secret place of the Most High shall abide under the shadow of the Almighty.

Every place that the sole of your foot shall tread upon, that have I given unto you. . . As I was with Moses, so I will be with thee: I will not fail thee nor for-sake thee.—The land whither ye go to possess it is a land of hills and valleys. . . . A land which the Lord thy God careth for: the eyes of the LORD thy God are always upon it, from the beginning of the year even unto the end of the year.—Ye are God's husbandry.—Created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.

JOSH. 1:9. Josh. 1:3, 5.—Deut. 11:11, 12:1. Josh. 3:9.—Eph. 2:10. Psalms 31:19, 20.—Psalms 91:1.

THE NEW HOME

I WILL walk within my house, with a perfect heart.

As for me and my house, we will serve the LORD.

Our sufficiency is of God.—I the LORD thy God will hold thy right hand, saying unto thee, Fear not; I will help thee.

Seek ye first the kingdom of God and his righteousness, and all these things shall be added unto you.—No servant can serve two masters: ye cannot serve God and mammon.

Husbands, love your wives.—That the young women love their husbands.—Not easily provoked.—Be ye kind one to another, tender-hearted, forgiving one another, even as God for Christ's sake hath forgiven you.

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Being heirs together of the grace of life. —Two are better than one; for if they fall, the one will lift up his fellow.—Let us consider one another to provoke unto love and to good works.

PSA. 101:2. Josh. 24:15. Matt. 6:33.—Luke 16:13. 1 Pet. 3:7:Eccl. 4:9, 10.—Heb. 10:24, Col. 3:19.—Tit. 2:4.—1 Cor 13:5.—Eph. 4:32. 2 Cor. 3:5.—Isa. 41:13.

FOR SICKNESS

HAVE mercy upon me, O LORD, for I am weak. O LORD, heal me.

Now our Lord Jesus Christ himself, and God, even our Father, which hath loved us and hath given us everlasting consolation and good hope through grace, comfort your hearts.

Be not far from me, for trouble is near. —Thou art near, O LORD.—Thou hast heard my voice. Thou drewest near in the day that I called upon thee: thou saidest, Fear not.—A very present help.

When my heart is overwhelmed, lead me to the Rock that is higher than I.—He giveth power to the faint, and to them that have no might he increaseth strength. —The LORD is the strength of my life.

O LORD, I am oppressed; undertake for me.—A bruised reed shall he not break.—Yea, though I walk through the valley of the shadow of death I will fear no evil, for thou art with me.—Underneath are the everlasting arms.

PSA. 6:2. Psa. 61:2.—Isa. 40:29.—Psa. 27:1. Psa. 22:11.—Psa. 110:151.—Lam. 3:56, 57.—Psa. 46:1. Isa. 38:14 —Matt. 12:20.—Psa. 23:4:Deal 33:27. 2 Thess. 2:16, 17.

TIMES OF ANXIETY

FEAR not: I will help thee.

Fear not; I am the first and the last.

Come unto me, all ye that labor and are heavy laden, and I will give you rest.—All the promises of God in him are Yea, and in him. Amen.

He shall call upon me, and I will answer him: I will be with him in trouble.—I have made and I will bear; even I will carry and will deliver you.—I will be with thee.

I will instruct thee and teach thee in the way which thou shalt go. I will guide thee with mine eye.—I will never leave thee nor forsake thee.—Lo, I am with you alway, even unto the end of the world.

Be careful for nothing, but in every-thing by prayer and supplication, with thanksgiving, let your requests be made known to God. And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.

ISA. 41:13. Matt. 11:28.—2 Cor. 1:20. Psa. 91:15.—Isa. 46:4.—Isa. 43:2. Phil. 4:8, 7. Pea, 32:8. —Heb. 13:5.—Matt. 28:20. Rev. 1:17.

IN AFFLICTION

I, EVEN I, am he that comforteth you.

Another Comforter, . . . even the Spirit of truth:

He hath sent me to bind up the brokenhearted.—A man of sorrows and acquainted with grief.

The eternal God is thy refuge, and underneath are the everlasting arms.—As one whom his mother comforteth, so will I comfort you.

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His compassions fail not. For he doth not afflict willingly nor grieve the children of men.—What I do thou knowest not now, but thou shalt know hereafter.—Lo, these are parts of his ways: but how little a portion is heard of him!

The LORD is very pitiful and of tender mercy.—The Father of mercies and the God of all comfort, who comforteth us in all our tribulation, that we may be able to comfort them which are in any trouble by the comfort wherewith we ourselves are comforted of God.

ISA. 51:12. Lam. 3 22, 33.—John 13 7.—Job 20 14. Jas. 5 11.—2 Cor. 1:3, 4. Isa. 61:1—Isa. 53:3.—John 14:18. John 14:16, 17. Dent. 33:27.—Isa. 66:13,

THANKSGIVING DAY

THEY shall not be ashamed that wait for me.

Said I not unto thee that, if thou wouldest believe, thou shouldest see the glory of God?

O Daniel, servant of the living God, is thy God, whom thou servest continually, able to deliver thee? No manner of hurt was found upon him, because he believed in his God.

I prayed, and the LORD hath given me my petition which I asked of him.—My heart rejoiceth in the LORD.—Come and hear, all ye that fear God, and I will declare what he hath done for my soul. Blessed be God, which hath not turned away my prayer nor his mercy from me.

When the waves . . . arise thou stillest them. He maketh the storm a calm, so that the waves thereof are still; . . . so he bringeth them unto their desired haven. Oh, that men would praise the LORD for his goodness!—Blessed is the man that trusteth in him.

ISA. 49:23. John 11:40.—Dan. 6:20, 23. 1 Sam, 1:27.—1 Sam. 2:1.—Psa. 60:16, 20.—Dan. 2:23. Pea. 89:9.—Psa. 107:29-31.—Psa. 34:8.